

TOWN OF BEEKMAN TOWN BOARD

Minutes for Tuesday May 14, 2024

The Town of Beekman Board met for a regular TOWN BOARD meeting on Tuesday May 14th, 2024. The meeting was called to order by Supervisor Covucci at 6:03PM. The following members were present: Supervisor Mary Covucci, Councilman Capollari, Councilman Battaglini, and Councilman Lemak.

Also present was Town Clerk, Laureen Abbatantuono and Town Attorney, Craig Wallace.

Supervisor Covucci led the Pledge of Allegiance. Supervisor Covucci pointed out the emergency exits and called for a moment of silence for all those who have served our Country.

Supervisor Covucci introduced Pat Crisci from the CAC who gave a presentation on the Inland Waterway Designation (see the attached)

Supervisor Covucci introduced Carol Fortier Beekman Library Executive Director who gave a presentation of happenings and future expansion plans of the Beekman Library (see the attached)

Supervisor Covucci went over the Agenda items and each were read by the Town Board Members.

Public comments on Agenda items: Bill Crane, 254 Gardner Hollow Road provided post cards and photos that he has made of his farm, and spoke about the beauty of Gardner Hollow Road and how the impact of additional traffic from new developments would. Frederica also expressed concerns on the new development that is being proposed at the end of Gardner Hollow Road. Ellen Crane, 254 Gardner Hollow Road echoed the previous speaker's comments on the beauty of Gardner Hollow Road and the impact of new developments.

General Board Comments: Supervisor Covucci, provided details for the concert at TCP held on Friday May 17th at 6:00PM. Town Clerk/Tax Receiver provided details on dates that the office will be closed while she is on vacation and instructed those directions for those residents who may come in to pay taxes. Asked for volunteers for the Memorial Day parade and also provided details.

Written comments: NONE

Supervisor Covucci made a motion at 6:32PM to go into Executive Session to discuss medical, financial credit of employment history of a particular person or corporation relating to appointment promotion, demotion, discipline or removal. Seconded by Councilman Battaglini, all in favor, AYE.

Town Board came back from Executive session at 6:48pm, NO ACTION TAKEN, Supervisor Covucci made a motion to adjourn the meeting, Seconded by Councilman Lemak, all in favor, AYE.

Respectfully Submitted by Town Clerk

Laureen Abbatantuono

17 May, 2024

Laureen Abbatantuono

**BEEKMAN TOWN BOARD
REGULAR MEETING AGENDA
MAY 14, 2024**

6:00 PM

- *Meeting called to order*
- *Pledge of Allegiance*
- *Administrative Announcement--Fire Exits*

**PRESENTATIONS
TOWN BOARD MEETING**

- *Supervisor Comments*
- *Public comment on Agenda Items and Resolutions – (3 Minute limit)*

RESOLUTIONS

1. *Accept April 23, 2024 Minutes*
2. *Inland Waterway Designation - Fishkill Creek*
3. *Approve Town of Beekman Budget Revision 2024-#4*
4. *Rescind Resolution to Purchase Dump Truck*
5. *Approve the Purchase of a New Dump Truck*
6. *Approve Expenditure of Money from Highway Reserve Fund*
7. *Rescind Shared Service Agreement with the Town of Kent*
8. *Ratify CSEA Contract*
9. *Appoint Cristian Hanganu Chairman of ZBA*
10. *Recognizing National Police Week 2024*
11. *Authorize the Payment to Comcast Claim # WNE-501604*
12. *Permanent Appointment of Recreation Director*
13. *Accepting the Resignation of the Deputy Town Clerk Amy Goetz*
14. *Appoint Senior Clerk*
15. *Award the Bid for Clean Up Day*
16. *Payment of Claims*

Other Town Board Business

- *General Board Comments*
- *General Public comments – (3 Minute limit)*

- ***Next Regular Town Board Meeting: Wednesday, May 29, 2024 at 6:00 PM***

****AGENDA SUBJECT TO CHANGE***

RESOLUTION NO. 05:14:24-1

RE: ACCEPTANCE OF PAST TOWN BOARD MINUTES

WHEREAS, Town Clerk Laureen Abbatantuono has provided copies of the minutes of the April 23, 2024 Regular Town Board Meeting to all members of the Beekman Town Board; and

WHEREAS, Town Board members have had the opportunity to review said minutes;

NOW, THEREFORE, BE IT RESOLVED, that the Town Board hereby accepts the minutes of the April 23, 2024 Regular Town Board Meeting.

Introduced: COUNCILMAN CAPOLLARI

Seconded: COUNCILMAN BATTAGLINI

ROLL CALL VOTE:

Councilman Capollari	AYE
Councilman Battaglini	AYE
Councilman Lemak	AYE
Councilwoman Wohrman	ABSENT
Supervisor Covucci	AYE

Dated: May 14, 2024

RESOLUTION NO. 05:14:24-2

RE: INLAND WATERWAY DESIGNATION - FISHKILL CREEK

WHEREAS, Dutchess County municipalities are working together to protect water resources, and

WHEREAS, communities in the Fishkill Creek watershed have demonstrated strong interest in comprehensive watershed management, and

WHEREAS, the federal government through the Environmental Protection Funds and the New York State (N.Y.S. D.O.S.) Division of Coastal Resources has funding to assist communities in protecting the designated water body and revitalizing the community, and

WHEREAS, NYS Assemblyman Jonathan Jacobson, and Senator Pete Harckham have agreed to sponsor an amendment to the Designated Inland Waterways Act to include Fishkill Creek in the list of designated waterways,

NOW, THEREFORE BE IT RESOLVED that the Town of Beekman Town Board supports said amendment to the Designated Inland Waterways Act and is hopeful for its passage in the NYS Legislature.

Introduced: COUNCILMAN BATTAGLINI

Seconded: COUNCILMAN LEMAK

ROLL CALL VOTE:

Councilman Capollari **AYE**

Councilman Battaglini **AYE**

Councilman Lemak **AYE**

Councilwoman Wohrman **ABSENT**

Supervisor Covucci **AYE**

Dated: May 14, 2024

RESOLUTION NO. 05:14:24-3**RE: APPROVE TOWN OF BEEKMAN BUDGET REVISIONS #2024-4**

WHEREAS, the Town of Beekman's Accounting Office recommends certain budget revisions based on department requests and/or the Accounting Office review and analysis of expenditures or revenues **NOW, THEREFORE, BE IT RESOLVED** that the following itemized revisions are approved by the Town of Beekman Town Board identified as Budget Revision 2024 #2024-4

Budget Revisions for April 2024 # 2024-4

Revision #	Account #	Account	Increase	Decrease
General Fund				
2024-04-01	A-0000-1080	In Lieu of		
Taxes				120
	A-0000-1090	Tax Int. +		
Penalties		120		
		-Revise In Lieu of Taxes		
2024-04-02	A-1640-0400	*Central		
Services		1,000		
	A-1990-0400	Contingent		
Account		1,000		
		-Open New Acct. Fuel Pump		
2024-04-03	A-1989-0400	Other		
Expenses		313		
	A-1950-			
0400	Taxes			313
		-Transfer Budget Excess		
2024-04-04	A-8090-0440	*Environmental		
Consulting		18,000		
	A-1990-0400	Contingent		
Account		18,000		
		-Open Acct. for Well		
Decommissioning				
2024-04-05	A-9950-0900	Transfer to Capital		
Fund		250,000		

Project	A-0000-9912	Assigned for Capital	
	250,000		
			-Transfer Funds for Weir Project

Highway Fund

2024-04-06	DA-5130-0200	Machinery	
Equipment		344,422	
	DA-0000-9910	Assigned Fund	
Balance		144,422	
	DA-0000-9911	Assigned	
Reserve		200,000	
			-Provide for Truck Purchase

2024-04-07	DA-5112-0200	Improvements	
CHIPS		652	
	DA-5112-0210	Improvements	
POP		149	
	DA-5112-0220	Improvements Pave	
NY		223	
	DA-0000-3501	CHIPS	
Aid		652	
	DA-0000-3502	Pave NY	
Aid		223	
	DA-0000-3504	POP	
Aid		149	
			-Adjust State Aid for Improvements

2024-04-08	DA-5142-0400	Snow Misc.	
Exp.		77	
	DA-5142-0402	Snow Removal	
Food		77	
			-Transfer for Misc. Exp.

Sewer Fund

2024-04-09	SS-0000-9910	Approp. Fund	
Balance		9,000	
	SS-0000-2401	Interest	
Earnings		800	
	SS-0000-2120	Sewer	
Rents		9,800	
			-Revise Budget Sources

Capital Fund

2024-04-10	H-5120-0401	Bridge	
Expense		354	
	H-5120-0440	Bridge	
Engineering		506	
	H-9901-0900	Transfer	
Out			860
			-Transfer for Final Project
Expenses			
2024-04-11	H-1622-0400	Generator	
Expense		30,240	
	H-1622-0440	Generator	
Engineering		4,000	
	H-9901-0900	Transfer	
Out			34,240
			-Reclass Generator Project
Balance			
2024-04-12	H-7197-0200	*Pond	
Equipment		30,000	
	H-7197-0400	*Pond	
Expense		73,200	
	H-7197-0440	*Pond	
Engineering		10,000	
	H-7197-6500	*Pond	
Improvements		136,800	
	H-0000-5030	Transfer In-General	
Fund		250,000	
			-Create Weir Capital Project

*Indicates New Accounts

Introduced: SUPERVISOR COVUCCI

Seconded: COUNCILMAN BATTAGLINI

ROLL CALL VOTE:

Councilman Capollari **AYE**

Councilman Battaglini **AYE**

Councilman Lemak **AYE**

Councilwoman Wohrman **ABSENT**

Supervisor Covucci **AYE**

Dated: May 14, 2024

RESOLUTION NO. 05:14:24-4

**RE: RESCIND RESOLUTION TO PURCHASE A NEW DUMP TRUCK
FOR THE HIGHWAY DEPARTMENT DUE TO ITS UNAVAILABILITY**

WHEREAS, by Resolution 04:23:24-6 the Town of Beekman Town Board approved by resolution the Purchase of a new Dump Truck from a quote dated 2/8/2024 through Sourcewell #080818-HPI, from Henderson Equipment BB, and

WHEREAS, the Town Board was notified by the Highway Superintendent that the vehicle specified was no longer available;

NOW, THEREFORE, BE IT RESOLVED, that the Town Board hereby rescinds Resolution 04:23:24-6 in its entirety.

Introduced: COUNCILMAN LEMAK

Seconded: COUNCILMAN BATTAGLINI

ROLL CALL VOTE:

Councilman Capollari **AYE**

Councilman Battaglini **AYE**

Councilman Lemak **AYE**

Councilwoman Wohrman **ABSENT**

Supervisor Covucci **AYE**

Dated: May 14, 2024

RESOLUTION NO. 05:14:24-5

**RE: RESOLUTION TO PURCHASE A NEW DUMP TRUCK FOR THE
HIGHWAY DEPARTMENT**

WHEREAS, the Highway Department has received a new proposal for a Dump Truck, and a quote dated April 29, 2024 through Sourcewell #080818-HPI, from Henderson Equipment BB, for the following vehicle equipment;

One (1) 2025 Western Star 47X Chassis, complete with 12' reversible snow plow, MUNIbody II multi-task body and 11' leveling wing for \$340,859.00 and freight \$3,563.00, for a total of \$344,422.00, and

WHEREAS, it is recommended that the source of Funds for the vehicle will be appropriated from the Highway Fund Balances;

NOW, THEREFORE, BE IT RESOLVED, that the Town Board hereby approves the acquisition of the new Dump Truck, in an amount not to exceed \$344,422.00.

Introduced: COUNCILMAN CAPOLLARI

Seconded: COUNCILMAN LEMAK

ROLL CALL VOTE:

Councilman Capollari **AYE**

Councilman Battaglini **AYE**

Councilman Lemak **AYE**

Councilwoman Wohrman **ABSENT**

Supervisor Covucci **AYE**

Dated: May 14, 2024

RESOLUTION NO. 05:14:24-6

**RE: APPROVING THE EXPENDITURE OF MONIES FROM THE
HIGHWAY MACHINERY EQUIPMENT RESERVE FUND**

WHEREAS, the Town Board has approved the acquisition of a New Highway Truck for \$344,422.00 and,

WHEREAS, the Town deems it appropriate to use \$200,000 from the Highway Machinery Reserve Fund for the partial cost of the vehicle, and

WHEREAS, it is determined that the expenditure of monies from the Highway Machinery Reserve Fund is subject to permissive referendum,

NOW, THEREFORE BE IT RESOLVED that the Town Board of the Town of Beekman authorizes the Town Clerk to publish the Notice of Expenditure from the Highway Machinery Reserve Fund and to post a Legal Notice informing the taxpayers of this planned action which informs the eligible voters that it is their right to file a petition to require the matter to be subject to voter approval.

Introduced: COUNCILMAN BATTAGLINI

Seconded: COUNCILMAN CAPOLLARI

ROLL CALL VOTE:

Councilman Capollari **AYE**

Councilman Battaglini **AYE**

Councilman Lemak **AYE**

Councilwoman Wohrman **ABSENT**

Supervisor Covucci **AYE**

Dated: May 14, 2024

RESOLUTION NO. 05:14:24-7

RE: RESCIND SHARED SERVICE AGREEMENT WITH THE TOWN OF KENT

WHEREAS, the Town of Beekman passed Resolution No.04:09:24-9 for the purpose of allowing the Town's Highway Departments the ability of the sharing of highway services, maintenance, equipment and materials; and

WHEREAS, the Town of Beekman no longer wishes to move forward with this agreement,

NOW, THEREFORE BE IT RESOLVED, that the Town Board of the Town of Beekman hereby rescinds the offer to enter into a shared agreement with the Town of Kent.

Introduced: SUPERVISOR COVUCCI

Seconded: COUNCILMAN BATTAGLINI

ROLL CALL VOTE:

Councilman Capollari **AYE**

Councilman Battaglini **AYE**

Councilman Lemak **AYE**

Councilwoman Wohrman **ABSENT**

Supervisor Covucci **AYE**

Dated: May 14, 2024

RESOLUTION NO. 05:14:24-8

RE: APPROVING AND RATIFYING THE MEMORANDUM OF AGREEMENT

AND AMENDMENTS TO THE COLLECTIVE BARGAINING AGREEMENT

BETWEEN THE TOWN AND THE TOWN CSEA EMPLOYEES

WHEREAS, representatives of The Town of Beekman (the "Town") and representatives for the Civil Service Employees Association, Inc. (the "Union") (collectively "the parties") exchanged proposals and met to negotiate the terms of a new collective bargaining agreement and reached a tentative agreement pertaining to the terms and conditions of employment for the period January 1, 2024 through December 31, 2027 for employees covered in the bargaining unit; and

WHEREAS, the parties representatives reserved the right of ratification of said agreement by the employees within the bargaining unit and by the Town Board; and

WHEREAS, on May 1, 2024 the employees within the bargaining unit ratified said agreement, and

WHEREAS, the Town Board has reviewed and considered the terms of the MOA and wishes to agree to and ratify the same;

NOW, THEREFORE, IT IS HEREBY: RESOLVED, that the Town Board of the Town of Beekman hereby ratifies and approves the MOA between the Town and the Union for the term beginning January 1, 2024 and ending December 31, 2027.

BE IT FURTHER RESOLVED, that the Town Clerk is hereby directed to forward certified copies of this resolution to the appropriate Officials.

Introduced: COUNCILMAN LEMAK

Seconded: COUNCILMAN BATTAGLINI

ROLL CALL VOTE:

Councilman Capollari **AYE**

Councilman Battaglini **AYE**

Councilman Lemak **AYE**

Councilwoman Wohrman **ABSENT**

Supervisor Covucci **AYE**

Dated: May 14, 2024

RESOLUTION 05:14:24-9

**RE: AUTHORIZING THE TOWN OF BEEKMAN TOWN BOARD TO
DEGINATE AND APPOINT CRISTIAN HANGANAU AS CHAIRMAN OF
THE TOWN OF BEEKMAN ZONING BOARD OF APPEALS**

BE IT RESOLVED that the Town of Beekman Town Board does hereby
designate and appoint Cristian Hanganu as Chairman of the Town of
Beekman Zoning Board of Appeals for the year 2024.

Introduced: COUNCILMAN CAPOLLARI

Seconded: COUNCILMAN LEMAK

ROLL CALL VOTE:

Councilman Capollari **AYE**

Councilman Battaglini **AYE**

Councilman Lemak **AYE**

Councilwoman Wohrman **ABSENT**

Supervisor Covucci **AYE**

Dated: May 14, 2024

RESOLUTION NO. 05:14:24-10

RE: RECOGNIZING NATIONAL POLICE WEEK 2024 AND TO HONOR THE SERVICE AND SACRIFICE OF LAW ENFORCEMENT OFFICERS PROTECTING OUR COMMUNITIES AND SAFE GUARDING OUR DEMOCRACY

WHEREAS, in 1962, President Kennedy proclaimed May 15 as National Peace Officers Memorial Day and the calendar week in which May 15 falls, as National Police Week. Established by a joint resolution of Congress in 1962, National Police Week pays special recognition to those law enforcement officers who have lost their lives in the line of duty for the safety and protection of others; and

WHEREAS, there are more than 800,000 law enforcement officers serving in communities across the United States, including the dedicated members of the Dutchess County Sheriff's Office; and

WHEREAS, since the first recorded death in 1786, more than 24,000 law enforcement officers in the United States have made the ultimate sacrifice, the names of these dedicated public servants are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, DC; and

WHEREAS, 282 new names of fallen heroes are being added to the National Law Enforcement Officers Memorial this spring, including 118 officers killed in 2023; and

WHEREAS, May 15 is designated as Peace Officers Memorial Day, in honor of all fallen officers and their families and U.S. flags should be flown at half-staff;

NOW, THEREFORE, BE IT RESOLVED that the Town of Beekman will observe May 12-18, 2024, as National Police Week, and publicly salutes the service of law enforcement officers in our community and in communities across the nation.

Introduced: COUNCILMAN BATTAGLINI

Seconded: COUNCILMAN LEMAK

ROLL CALL VOTE:

Councilman Capollari **AYE**

Councilman Battaglini **AYE**

Councilman Lemak **AYE**

Councilwoman Wohrman **ABSENT**

Supervisor Covucci **AYE**

Dated: May 14, 2024

RESOLUTION NO. 05:14:24-11

RE: APPROVE PAYMENT TO COMCAST FOR CLAIM # WNE-501604

WHEREAS, the Town of Beekman has a franchise agreement with Comcast for provision of cable services within the Town of Beekman; and
WHEREAS, an incident occurred in which a cable line belonging to Comcast was damaged by the Town of Beekman Highway Department; and

WHEREAS, Comcast has presented a claim for a bill for labor and materials for damages to its property allegedly caused by a Town employee in the amount of \$467.99; and

WHEREAS, it is cost effective for the Town to pay the claim instead of seeking coverage through its insurance carrier;

NOW, THEREFORE BE IT RESOLVED, that the Town Board of the Town of Beekman hereby authorizes payment of Comcast Claim # WNE-501604 dated August 31, 2023, in full.

Introduced: SUPERVISOR COVUCCI

Seconded: COUNCILMAN CAPOLLARI

ROLL CALL VOTE:

Councilman Capollari	AYE
Councilman Battaglini	AYE
Councilman Lemak	AYE
Councilwoman Wohrman	ABSENT
Supervisor Covucci	AYE

Dated: May 14, 2024

RESOLUTION NO. 05:14:24-12

RE: PERMANENT APPOINTMENT OF RECREATION DIRECTOR

WHEREAS Danette Plastini was appointed provisionally as Town of Beekman Recreation Director, by Resolution no. 05:10:22-3; and

WHEREAS, as a result of the current Civil Service exam, she can now be appointed to the position permanently;

NOW, THEREFORE, BE IT RESOLVED, that the Town of Beekman Town Board hereby appointments Danette Plastini as the permanent Recreation Director to the Town of Beekman, performing all the duties and with the authority conferred or imposed by law.

Introduced: COUNCILMAN LEMAK

Seconded: COUNCILMAN BATTAGLINI

ROLL CALL VOTE:

Councilman Capollari **AYE**

Councilman Battaglini **AYE**

Councilman Lemak **AYE**

Councilwoman Wohrman **ABSENT**

Supervisor Covucci **AYE**

Dated: May 14, 2024

RESOLUTION NO. 05:14:24-13

**RE: ACCEPTING THE RESIGNATION OF THE DEPUTY TOWN CLERK
AMY GOETZ**

WHEREAS, Amy Goetz has submitted her resignation as Deputy Town Clerk to the Town of Beekman effective May 28, 2024,

NOW, THEREFORE, BE IT RESOLVED that the Town Board accepts the resignation of Amy Goetz and would like to thank her for her service.

Introduced: COUNCILMAN CAPOLLARI

Seconded: COUNCILMAN LEMAK

ROLL CALL VOTE:

Councilman Capollari **AYE**

Councilman Battaglini **AYE**

Councilman Lemak **AYE**

Councilwoman Wohrman **ABSENT**

Supervisor Covucci **AYE**

Dated: May 14, 2024

RESOLUTION NO. 05:14:24-14

RE: APPOINT PERMANENT SENIOR CLERK

WHEREAS the Town of Beekman has created a new Civil Service position for a Senior Clerk; and

WHEREAS, the current Civil Service Exam list was canvassed and the results of those individuals were received and reviewed,

NOW, THEREFORE, BE IT RESOLVED, that the Town of Beekman Town Board hereby appoints Amy Goetz to the position of Senior Clerk to the Town of Beekman, at an hourly salary of \$26.00 performing all the duties define by that position.

Introduced: COUNCILMAN BATTAGLINI

Seconded: COUNCILMAN LEMAK

ROLL CALL VOTE:

Councilman Capollari	AYE
Councilman Battaglini	AYE
Councilman Lemak	AYE
Councilwoman Wohrman	ABSENT
Supervisor Covucci	AYE

Dated: May 14, 2024

RESOLUTION NO. 05:14:24-15

RE: AWARD THE BID FOR CLEAN UP DAY

WHEREAS, Town clean-up day has been scheduled for Saturday, June 1, 2024 between the hours of 7:00 am and 2:00 pm in the Town Hall parking lot; and

WHEREAS, bids were received for services as described in the legally published notice and opened and read publicly by the Town Clerk on Tuesday, May 14th, 2024 at 10:00 am;

NOW, THEREFORE, BE IT RESOLVED, that Royal Carting be awarded the contract for clean-up day with the following per ton rates:

MSW

TIRES

\$258.00/ton

\$577.00/ton, and

BE IT FURTHER RESOLVED, that the Supervisor be and hereby is authorized to execute any and all documents necessary to carry out the services.

Introduced: SUPERVISOR COVUCCI

Seconded: COUNCILMAN LEMAK

ROLL CALL VOTE:

Councilman Capollari

AYE

Councilman Battaglini

AYE

Councilman Lemak

AYE

Councilwoman Wohrman

ABSENT

Supervisor Covucci

AYE

Dated: May 14, 2024

RESOLUTION NO. 05:14:24-16

RE: PAYMENT OF CLAIMS

WHEREAS, the Bookkeeper has audited and approved claims pursuant to Sect. 119 of Town Law as set forth in the attached abstracts; be it

RESOLVED, that the payment, therefore, is hereby authorized as follows:

Claims to be paid from the A-General

Fund \$ 67,639.85

Claims to be paid from the DA-Highway

Fund \$ 28,658.76

Claims to be paid from the SS – Dover Ridge

Sewer \$ 5,600.29

Claims to be paid from the SW – Dover Ridge

Water \$ 9,443.58

Claims to be paid from the T-Trust

Fund \$ 900.00

Claims to be paid from the H-Capital

Fund \$ 73,356.00

\$ 185,598.48

04/25/2024 Payroll #9

General
Fund \$ 34,728.83

Highway
Fund \$ 19,785.22

\$ 54,514.05

05/09/2024 Payroll #10

General
Fund \$ 33,633.69

Highway
Fund \$ 21,881.55

\$ 55,515.24

Introduced: COUNCILMAN LEMAK

Seconded: COUNCILMAN BATTAGLINI

ROLL CALL VOTE:

Councilman Capollari **AYE**

Councilman Battaglini **AYE**

Councilman Lemak **AYE**

Councilwoman Wohrman **ABSENT**

Supervisor Covucci **AYE**

Designated Inland Waterways and Coastal Waterways Benefits

The Designated Inland Waterways and Coastal Waterways is a program of the New York State Department of State (NYS DOS) Division of Coastal Resource to use federal Environmental Protection Funds (EPF) to help communities protect the designated waterbody and revitalize the community.

The Wappinger Watershed Intermunicipal Council (WIC) is interested in having Wappinger Lake and Wappinger Creek listed on New York State's list of Coastal Waterways and Designated Inland Waterways. This designation will provide member communities with the following benefits:

- Communities located on that waterbody are eligible for funding for the Environmental Protection Fund (EPF).
- Communities are eligible for technical assistance for a broad range of local projects under the Local Waterfront Revitalization Program (LWRP) administered by the New York State Department of State Division of Coastal Resources. An LWRP provides a community with a vision of their future and once adopted allow grants to be submitted to implement the vision. These grants are available in a wide range of revitalization activities including planning, design, feasibility studies and construction projects or implementation of local LWRPs.
- Eligible communities can also use EFP LWRP funding to develop and implement watershed management plans to protect and restore water quality and related resources. *(If the Wappinger Creek and Lake were on the Designated Inland Waterways list, the WIC could apply for funding to implement the watershed management plan.)*

In order to have a waterbody listed, the following steps need to be taken:

- The Senate and Assembly representatives of the municipalities that contain that waterbody need to be contacted and ask to prepare and present the bill (requesting that Section 1, Subdivision 911 of the Executive Law be amended to include the proposed waterbody within the definition of Designated Inland Waterways) to the Senate and Assembly.
- The bill then has to be sent to the Governor for his signature. (A sample bill for including the Esopus Creek is attached.)

NOTE: There are **NO** mandates associated with this designation and participation in the program is voluntary.

More information on the Division of Coastal Resources can be found at:
www.nyswaterfronts.com

For further information about DOS-sponsored watershed management planning projects contact: Ken Smith at (518) 473-2462

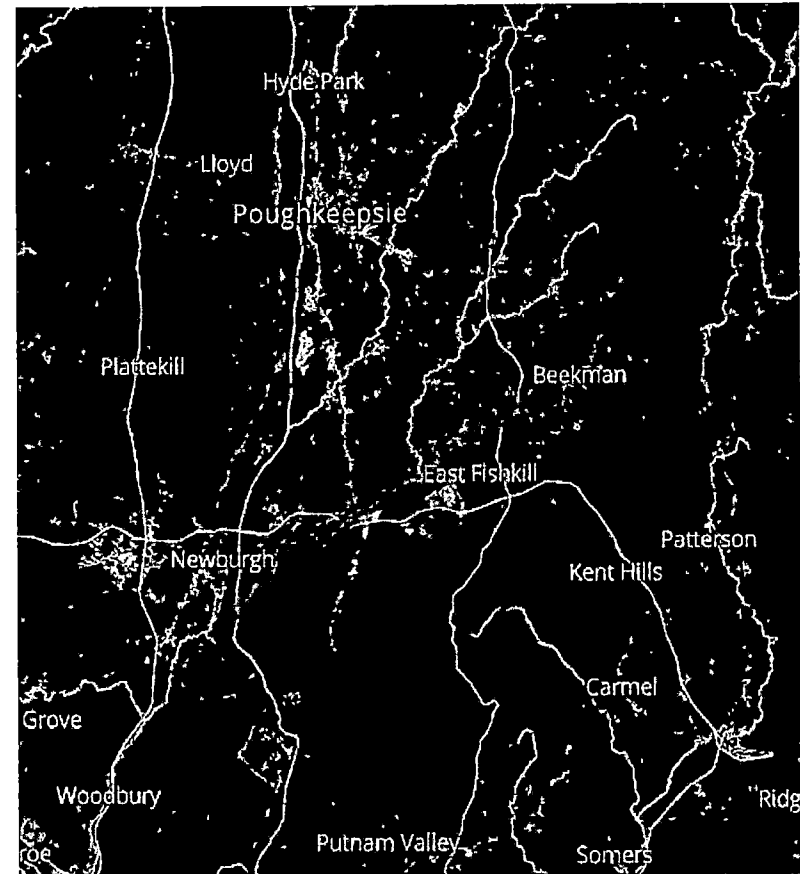
Inland Waterway Designation What?

ARTICLE 18 Executive
ARTICLE 42 Waterfront Revitalization of Coastal Areas and Inland Waterways

Section 911 defines "Inland waterways" as

- a) the state's major inland lakes
- b) the state's major rivers
- c) the state's major creeks

These local waterbodies have been designated (in section 911) "Inland Waterways": Fall Kill, Roeliff Jansen Kill, Saw Kill, Ten Mile River, Walkill River, Wappinger, Wassaic Creek, Webutuck Creek.



Inland Waterway Designation

Why?

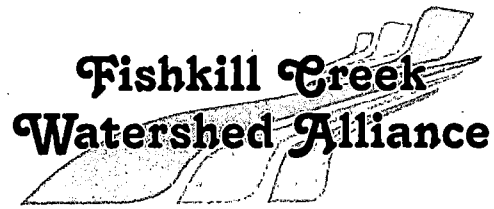
Communities on a designated inland waterway are eligible for funding through the NYS DOS Local Waterfront Revitalization Plan (LWRP).

LWRP identifies land and water-use opportunities

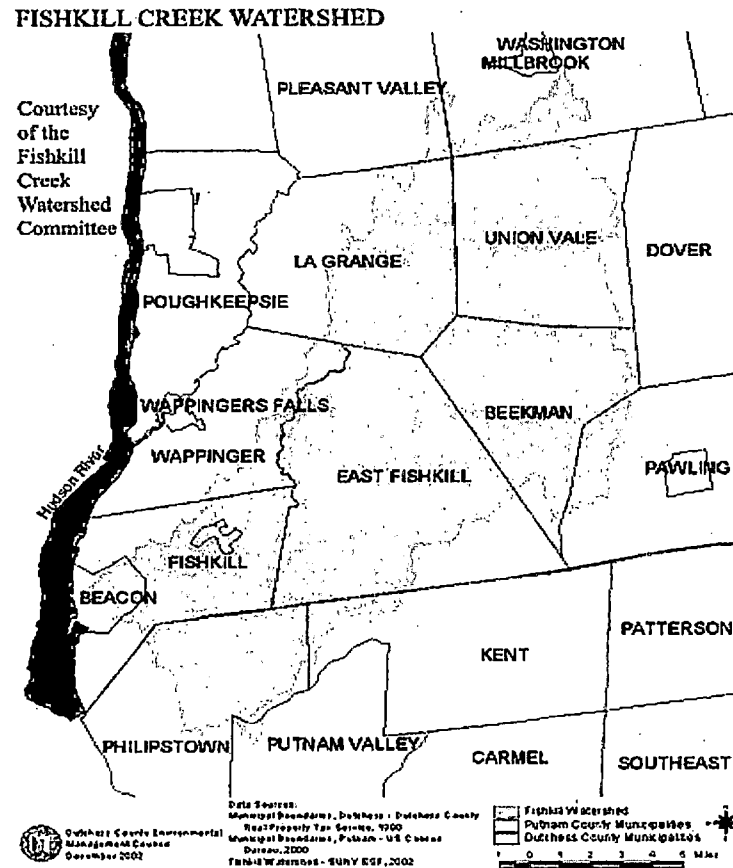
- Public access
- Preservation
- Flooding and erosion planning
- Water quality improvements
- Ecological restoration
- Recreation/tourism

Inland Waterway Designation

Who?

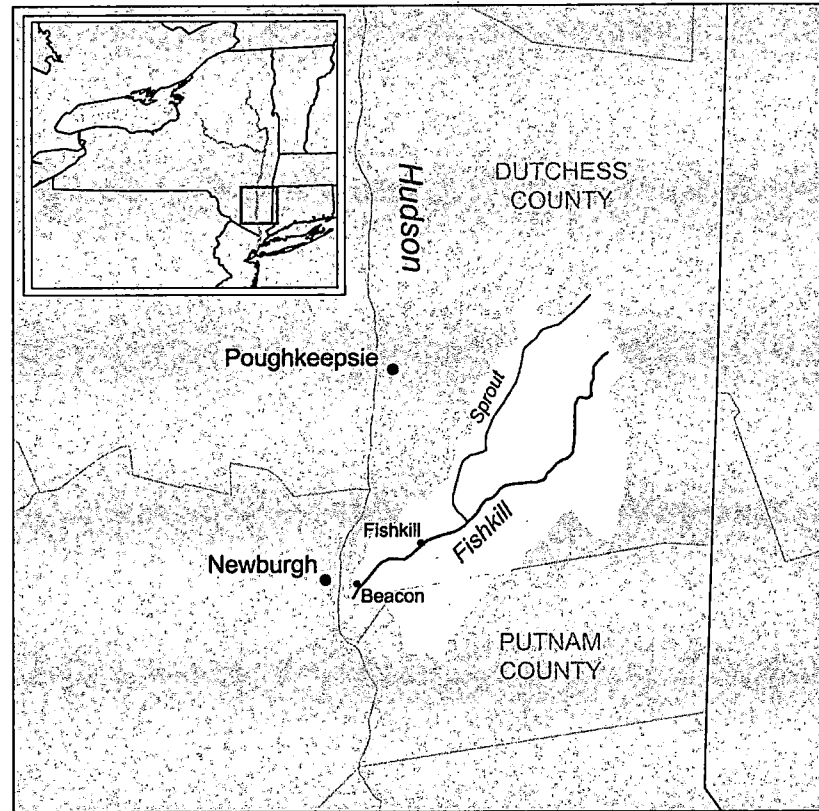


- **collaborate**
with local agencies, municipalities, non-governmental organizations, and citizens
- **promote**
sustainable land use practices
- **protect** water quality
- **enhance**
recreational opportunities
- **preserve**
the unique character of the watershed



Inland Waterway Designation How?

- Proposal
- Support
- Approval
- Amendment
 - NYS Assembly
 - NYS Senate



Draft Resolution: Inland Waterway Designation Fishkill Creek

Town of Beekman, NY
Mary Covucci, Supervisor

Re: RESOLUTION: Inland Waterway Designation - Fishkill Creek

_____ offered the following resolution which was seconded by _____
who moved its adoption.

WHEREAS, Dutchess County municipalities are working together to protect water resources, and

WHEREAS, communities in Fishkill Creek watershed have demonstrated strong interest in comprehensive watershed management, and

WHEREAS, the federal government through the Environmental Protection Funds and the New York State (N.Y.S. D.O.S.) Division of Coastal Resources has funding to assist communities in protecting the designated water body and revitalizing the community, and

WHEREAS, N.Y.S. Assemblyman Jonathan Jacobson, and Senator Pete Harckham have agreed to sponsor an amendment to the Designated Inland Waterways Act to include Fishkill Creek in the list of designated waterways,

NOW, therefore be it resolved that the Town of Beekman supports said amendment to the Designated Inland Waterways Act and is hopeful for passage the NYS Legislature.

Motion: _____

Second: _____

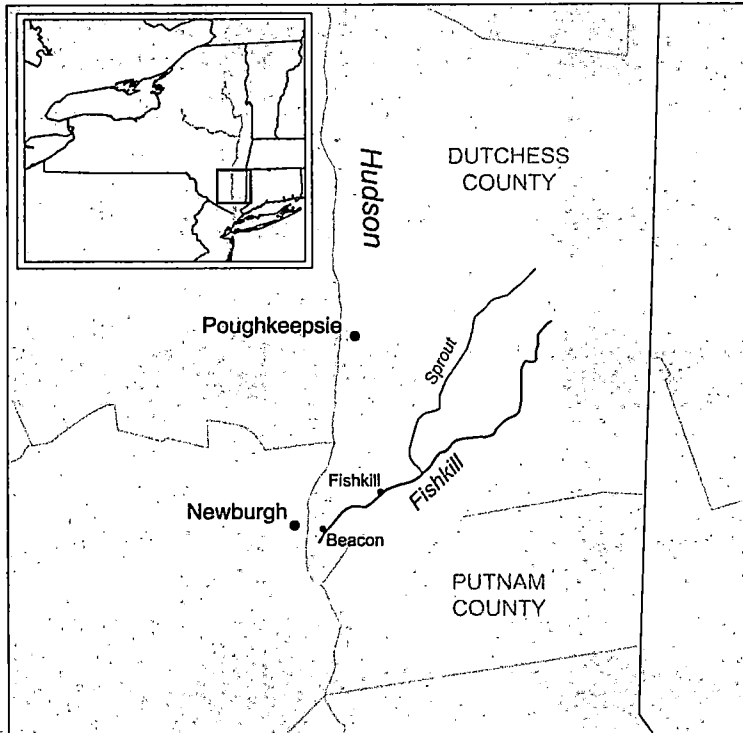
Approved the (#) day of (Month) 2024

What is a LWRP?

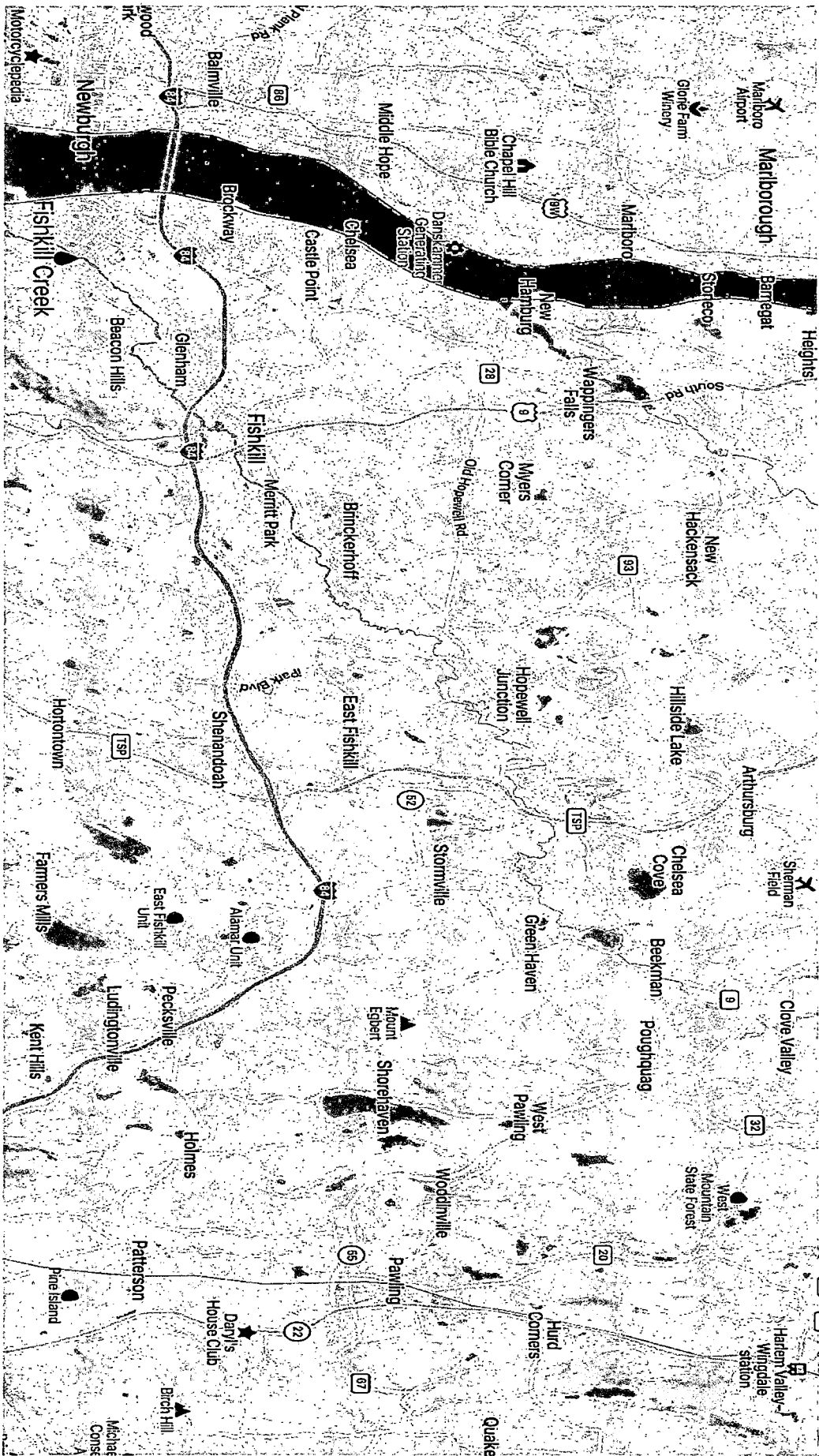
A long-term land & water-use plan + Framework for implementation

- Coastal and Designated Inland Waterways List
- NYS Department of State: LWRP Eligibility Municipalities and Waterways Map
- NYS Department of Environmental Conservation: Potential Environmental Justice Area (PEJA) Communities
- NYS DOS Resilience Principles – Provide a framework for a consistent approach to resilience that can be broadly integrated into planning and development.
- Video: Introduction to Local Waterfront Revitalization Programs

FISHKILL CREEK



- FISHKILL CREEK is a tributary of the Hudson River.
- 33.5 miles – the second longest stream in Dutchess county, after Wappinger Creek.
- FISHKILL CREEK rises in the town of Union Vale and flows generally southwest to a small estuary on the Hudson just south of Beacon.
- Sprout Creek, the county's third-longest creek, is its most significant tributary. Whaley and Sylvan lakes and Beacon Reservoir, its largest, deepest and highest lakes, are among the bodies of water within the Fishkill Creek Watershed.



The Future of Fishkill Creek

To protect the Fishkill Creek watershed for future generations, efforts need to be made to protect the stream corridor through the establishment of effective forested stream buffers.

Stream buffers provide some measure of protection against encroaching land uses. Additionally, watershed groundwater withdrawals for the expansion of suburban land uses need to be balanced to protect instream flows.

Watershed-wide approach to determine the amount of regulated discharges that can be added to the various streams during low-flow periods without causing degradation.

Stormwater run-off, from parking lots, roads, and subdivisions, should be treated before reaching the streams. Also recommended

- impervious surface alternatives to mitigate flood risk.

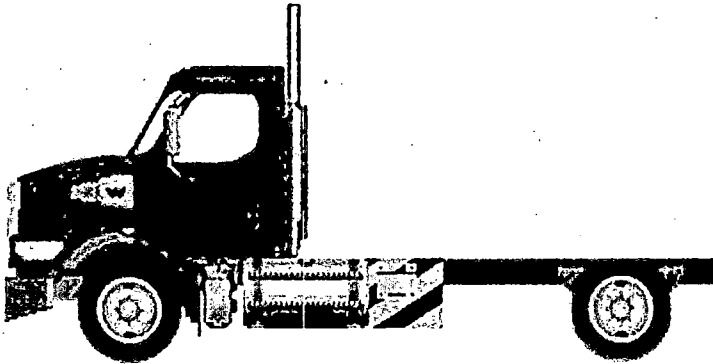
Prepared for:
Mark Kough
HENDERSON EQUIPMENT BB
1085 SOUTH THIRD STREET
MANCHESTER, IA 52057
Phone: 563-927-2828

A proposal for
HENDERSON EQUIPMENT BB

Town of Beekman

~~Apr 26, 2024~~

Western Star 47X



Components shown may not reflect all spec'd options and are not to scale

***To whom it may concern, the pricing for the Town of Beekman is contingent upon the State of NY's adoption of CARB24. If New York decides to adopt CARB24, any cost associated with said regulation above what is being presented as "final pricing" will have to be passed onto the Town of Beekman. ***

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S P E C I F I C A T I O N P R O P O S A L

Data Code	Description	Weight Front	Weight Rear
Price Level			
PRL-28X	WST 47X/49X PRL-28X (EFF:MY25 ORDERS)		
Data Version			
<DRL-038	SPECPRO21 DATA RELEASE VER-038		
Vehicle Configuration			
001-470	WESTERN STAR 47X	9,050	6,525
004-225	2025 MODEL YEAR SPECIFIED		
002-004	SET BACK AXLE - TRUCK		
019-004	STRAIGHT TRUCK PROVISION, NON-TOWING		
003-001	LH PRIMARY STEERING LOCATION		
General Service			
AA1-002	TRUCK CONFIGURATION		
AA6-001	DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES)		
99D-019	CARB EMISSIONS CERTIFICATION NOT FOR INITIAL REGISTRATION IN CALIFORNIA AND CARB OPT-IN STATES -CARB CLEAN IDLE (6X4 INCH LABEL ON LOWER FORWARD DRIVER DOOR)		
AF2-998	NONE		
A85-011	CONSTRUCTION SERVICE		
A84-1CO	CONSTRUCTION BUSINESS SEGMENT		
AA4-010	DIRT/SAND/ROCK COMMODITY		
AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS		
AB1-008	MAXIMUM 8% EXPECTED GRADE		
AB5-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE		
995-1A5	WESTERN STAR VOCATIONAL WARRANTY		
A66-99D	EXPECTED FRONT AXLE(S) LOAD : 18000.0 lbs		
A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD : 30000.0 lbs		

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Data Code	Description	Weight Front	Weight Rear
A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 48000.0 lbs		
Truck Service			
AA3-018	FRONT PLOW/END DUMP BODY		
AF3-1W0	HENDERSON		
Engine			
101-26W	CUM X12 475V HP @ 1900 RPM, 1700 LB-FT @ 1000 RPM, 2000 GOV RPM, VOC	-390	-45
Electronic Parameters			
79A-067	67 MPH ROAD SPEED LIMIT		
79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT		
79K-007	PTO MODE ENGINE RPM LIMIT - 1100 RPM		
79P-002	PTO RPM WITH CRUISE SET SWITCH - 700 RPM		
79U-002	PTO GOVERNOR RAMP RATE - 50 RPM PER SECOND		
79W-024	CRUISE CONTROL BUTTON PTO CONTROL		
80G-014	PTO MINIMUM RPM - 650		
80S-004	PTO 1, DASH SWITCH, ENGAGE WHILE DRIVING		
80V-002	ENGINE MOUNT PTO, DASH SWITCH ENGAGES PTO MODE, DRIVING OPERATION		
Engine Equipment			
99C-124	EPA 2010 GHG 2024/CARB 2024 ULTRALOW NOX CONFIGURATION		
13E-001	STANDARD OIL PAN		
105-015	OIL FILL AND DIPSTICK LOCATED FOR ENHANCED SERVICEABILITY		
014-111	SIDE OF HOOD AIR INTAKE WITH ENGINE MOUNTED AIR CLEANER, WITH INSIDE/OUTSIDE AIR AND SNOW DOOR		
124-1DJ	DR 12V 160 AMP 36-SI BRUSHLESS QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE		
292-236	(3) DTNA GENUINE, FLOODED STARTING, MIN 3000CCA, 555RC, THREADED STUD BATTERIES	-10	
290-1CD	BATTERY BOX WITH ALUMINUM COVER MOUNTED SHORT SIDE TO RAIL	-50	10
282-003	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE BACK OF CAB		
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN		

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Data Code	Description	Weight Front	Weight Rear
289-020	UNPOLISHED ALUMINUM WST BATTERY BOX COVER		
293-058	POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT	2	
295-029	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER	2	
107-048	CUMMINS NATURALLY ASPIRATED 25.9 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE		
152-041	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM		
128-004	CUMMINS INTEBRAKE BRAKE WITH HIGH MED LOW BRAKE		
016-1C2	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE		
28F-015	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD ACTIVE REGENERATION AND VIRTUAL REGENERATION REQUEST SWITCH IN CLUSTER AND DASH MOUNTED INHIBIT SWITCH		
239-038	11 FOOT 06 INCH (138 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT		
237-1CR	RH CURVED VERTICAL TAILPIPE B-PILLAR MOUNTED ROUTED FROM STEP		
23U-002	13 GALLON DIESEL EXHAUST FLUID TANK	9	3
23Z-005	UNPOLISHED ALUMINUM WST DIESEL EXHAUST FLUID TANK COVER		
43X-001	LH HEAVY DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION		
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP		
242-049	PERFORATED SINGLE STAINLESS STEEL MUFFLER/TAILOPIPE SHIELD WITH WESTERN STAR LOGO		
273-059	ELECTRONICALLY CONTROLLED VARIABLE SPEED VISCOUS FAN DRIVE		
276-002	AUTOMATIC FAN CONTROL WITH DASH SWITCH AND INDICATOR LIGHT, NON ENGINE MOUNTED		
122-1H4	DETROIT FUEL/WATER SEPARATOR WITH WATER IN FUEL SENSOR AND 12 VOLT PREHEATER	10	
110-003	CUMMINS SPIN ON FUEL FILTER		
118-001	FULL FLOW OIL FILTER		

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Data Code	Description	Weight Front	Weight Rear
266-109	1400 SQUARE INCH VOCATIONAL RADIATOR WITH PROTECTION PACKAGE	20	
103-039	ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT		
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT		
270-016	RADIATOR DRAIN VALVE		
168-002	LOWER RADIATOR GUARD		
360-013	1350 ADAPTER FLANGE FOR FRONT PTO PROVISION	20	
138-005	PHILLIPS-TEMRO 1500 WATT/115 VOLT BLOCK HEATER	4	
140-053	BLACK PLASTIC ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR		
155-055	DELCO 12V 39MT HD/OCP STARTER WITH THERMAL PROTECTION AND INTEGRATED MAGNETIC SWITCH	-45	

Transmission

342-1M3	ALLISON 4500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION
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Transmission Equipment

343-339	ALLISON VOCATIONAL PACKAGE 223 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, HS, MH AND TRV
84B-012	ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES
84C-023	PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY
84D-023	SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY
84E-000	PRIMARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
84F-000	SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
84G-000	PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
84H-000	SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE

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Data Code	Description	Weight Front	Weight Rear
353-074	QUICKFIT BODY LIGHTING CONNECTOR UNDER CAB, WITH BLUNTCUTS		
34C-011	ELECTRONIC TRANSMISSION WIRING TO CUSTOMER INTERFACE CONNECTOR		
362-823	CUSTOMER INSTALLED CHELSEA 280 SERIES PTO		
363-001	PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION ALLISON		
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN		
345-078	HEAVY DUTY ELECTRONIC TRANSMISSION SHIFT CONTROL, COLUMN MOUNTED		
370-006	WATER TO OIL TRANSMISSION COOLER		
346-003	TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK		
35T-001	SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)		
Front Axle and Equipment			
400-1AB	CUMMINS-MERITOR MFS-18-133A-18,000# FL1 71-0-INCH KPI/3-74-INCH DROP SINGLE FRONT AXLE	150	
418-060	CONMET PRESET PLUS PREMIUM IRON FRONT HUBS	20	
402-030	MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES	40	
403-002	NON-ASBESTOS FRONT BRAKE LINING		
419-023	CONMET CAST IRON FRONT BRAKE DRUMS		
427-001	FRONT BRAKE DUST SHIELDS	5	
409-006	FRONT OIL SEALS		
408-016	STEMCO SERIES 340/343/346 TRADITIONAL ALUMINUM FRONT HUB CAPS WITH WINDOW AND RED VENT PLUGS - OIL		
405-031	HADEX-AUTOMATIC FRONT SLACK ADJUSTERS WITH STAINLESS STEEL CLEVIS PINS		
536-104	DUAL POWER STEERING GEARS, BENDIX 16-20K	80	
534-003	4 QUART POWER STEERING RESERVOIR	5	
533-001	OIL/AIR POWER STEERING COOLER	5	
40T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 FRONT AXLE LUBE		

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Data Code	Description	Weight Front	Weight Rear
Front Suspension			
620-006	20,000# FLAT LEAF FRONT SUSPENSION	250	
619-002	THREADED SPRING PINS AND BUSHINGS - FRONT SUSPENSION		
62G-015	AUXILIARY AIR SPRING ON RIGHT SIDE FOR PLOW APPLICATIONS	25	
410-001	FRONT SHOCK ABSORBERS		
Rear Axle and Equipment			
420-024	CUMMINS-MERITOR RS-30-185 30,000# U- SERIES SINGLE REAR AXLE		-1,990
450-014	WEBB IRON REAR HUBS		20
421-489	4.89 REAR AXLE RATIO		
424-001	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING		
386-074	MXL 176T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES	-50	-50
388-998	NO INTERAXLE (#3) DRIVELINE		
452-001	DRIVER CONTROLLED TRACTION DIFFERENTIAL - SINGLE REAR AXLE		20
878-018	(1) DRIVER CONTROLLED DIFFERENTIAL LOCK REAR VALVE FOR SINGLE DRIVE AXLE		
87B-008	INDICATOR LIGHT FOR EACH DIFFERENTIAL LOCKOUT SWITCH		
423-010	MERITOR 16.5X7 P CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, CAST SHOES		20
433-002	NON-ASBESTOS REAR BRAKE LINING		
434-011	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S)		
451-018	WEBB CAST IRON REAR BRAKE DRUMS		50
425-002	REAR BRAKE DUST SHIELDS		5
440-006	REAR OIL SEALS		
426-100	WABCO TRISTOP D LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS		-20
428-031	HALDEX AUTOMATIC REAR SLACK ADJUSTERS WITH STAINLESS STEEL CLEVIS PINS		
41T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 REAR AXLE LUBE		
42T-001	STANDARD REAR AXLE BREATHER(S)		
Rear Suspension			
622-1DF	30,000# FLAT LEAF SPRING REAR SUSPENSION WITH HELPER AND RADIUS ROD		200

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Data Code	Description	Weight Front	Weight Rear
621-114	8.5 INCH NOMINAL RIDE HEIGHT (430MM GLOBAL REFERENCE HEIGHT)		
431-001	STANDARD AXLE SEATS IN AXLE CLAMP GROUP		
623-005	FORE/AFT CONTROL RODS		
439-998	NO REAR SHOCK ABSORBERS		-30
Pusher / Tag Equipment			
429-998	NO PUSHER/TAG BRAKE DUST SHIELDS		
Brake System			
490-1AU	WABCO 4S/4M ABS WITH TRACTION CONTROL WITH ATC SHUT OFF SWITCH		
871-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES		
432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE		
480-040	WABCO SYSTEM SAVER 1200 HEATED AIR DRYER WITH PRESSURE CONTROL VALVE		
483-004	WABCO OIL COALESCING FILTER FOR AIR DRYER		
479-012	AIR DRYER MOUNTED UNDER HOOD		
460-007	ALUMINUM AIR BRAKE RESERVOIRS	-10	-15
477-004	PULL CABLES ON ALL AIR RESERVOIR(S)		
485-019	QUICK DISCONNECT FITTING W/HOSE FOR TIRE INFLATION KIT NEAR LH CAB ENTRY DOOR	2	
Wheelbase & Frame			
545-422	4225MM (166 INCH) WHEELBASE		
546-107	15.0MM X 89.0MM X 315.0MM STEEL FRAME (0.59X3.5X12.4 INCH) 120 KSI	-10	580
552-055	2300MM (91 INCH) REAR FRAME OVERHANG		
55W-009	FRAME OVERHANG RANGE: 91 INCH TO 100 INCH	-90	330
549-002	24 INCH INTEGRAL FRONT FRAME EXTENSION	140	
AC8-99D	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 101.18 in		
AE4-99D	CALC'D FRAME LENGTH - OVERALL : 325.88 in		
ZF1-99D	FRAME HEIGHT TOP FRONT UNLADEN : 44.53 in		
ZF2-99D	FRAME HEIGHT TOP FRONT LADEN : 40.86 in		
ZF3-99D	FRAME HEIGHT TOP REAR UNLADEN : 43.4 in		
ZF4-99D	FRAME HEIGHT TOP REAR LADEN : 40.37 in		
553-001	SQUARE END OF FRAME		

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Data Code	Description	Weight Front	Weight Rear
559-001	STANDARD WEIGHT ENGINE CROSSMEMBER		
561-015	STANDARD CAST ALUMINUM CROSSMEMBER BACK OF TRANSMISSION		
562-063	STANDARD CAST ALUMINUM MIDSHIP		
572-078	HEAVY DUTY REAR C-CHANNEL CROSSMEMBER, NON-TOWING		70
565-001	STANDARD SUSPENSION CROSSMEMBER		20
568-001	STANDARD WEIGHT REAR SUSPENSION CROSSMEMBER		
Chassis Equipment			
025-001	UNPOLISHED ALUMINUM WST EQUIPMENT COVERS		
5CF-001	CLEAR FRAME SPACE REQUESTED		
556-142	PAINTED STEEL 3/16 INCH (7GA) VOCATIONAL BUMPER	40	
558-065	FRONT TOW HOOKS - FRONT FRAME EXTENSION MOUNTED		
574-001	BUMPER MOUNTING FOR SINGLE LICENSE PLATE		
551-002	HUCK-SPIN ROUND COLLAR CHASSIS FASTENERS		
44Z-005	EXTERIOR HARNESSSES WRAPPED IN ABRASION TAPE, SECONDARY COVERING, & CONNECTOR PROTECTION		
924-007	UPFIT ROUTING AND CLIPPING BRACKET, LH, BOC TO SUSPENSION, UPPER & LOWER SUPPORTS		
928-007	UPFIT ROUTING AND CLIPPING BRACKET, RH, BOC TO SUSPENSION, UPPER & LOWER SUPPORTS		
Fuel Tanks			
204-154	80 GALLON/302 LITER ALUMINUM FUEL TANK - LH	10	
218-006	25 INCH DIAMETER FUEL TANK(S)		
215-007	PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH POLISHED STAINLESS STEEL BANDS		
212-007	FUEL TANK(S) FORWARD		
664-001	PLAIN STEP FINISH		
205-001	FUEL TANK CAP(S)		
216-020	EQUIFLO INBOARD FUEL SYSTEM		
202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE		

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	Data Code	Description	Weight Front	Weight Rear
Tires				
	093-2CC	MICHELIN XZU-S2 315/80R22.5 20 PLY RADIAL FRONT TIRES	100	
	094-2CM	MICHELIN X WORKS XDY 315/80R22.5 20 PLY RADIAL REAR TIRES		232
*	510-2CM	MICHELIN X WORKS XDY 315/80R22.5 20 PLY RADIAL SPARE TIRE		211
Wheels				
	502-356	ALCOA ULTRA ONE 89U64X 22.5X9.00 10-HUB PILOT 5.99 INSET ALUMINUM FRONT WHEELS	-14	
	505-356	ALCOA ULTRA ONE 89U64X 22.5X9.00 10-HUB PILOT 5.99 INSET ALUMINUM REAR WHEELS		-56
	524-022	POLISHED DISC SIDE FRONT WHEELS WITH DURA-BRIGHT FINISH		
	525-023	POLISHED OUTER (DISHED SIDE) REAR WHEELS WITH OUTER ONLY DURA-BRIGHT FINISH		
*	511-356	ALCOA ULTRA ONE 89U64X 22.5X9.00 10-HUB PILOT 5.99 INSET ALUMINUM SPARE WHEELS		71
	496-011	FRONT WHEEL MOUNTING NUTS		
	497-011	REAR WHEEL MOUNTING NUTS		
	498-011	NYLON WHEEL GUARDS FRONT AND REAR ALL INTERFACES		
Cab Exterior				
	829-053	111.6 INCH BBC CONVENTIONAL ALUMINUM CAB		
	82A-028	STAINLESS STEEL CAB ACCENT MOLDING		
	667-001	FRONT FENDERS		
	754-017	BOLT-ON MOLDED FLEXIBLE FENDER EXTENSIONS	10	
	678-068	SAFETY YELLOW INTERIOR GRAB HANDLES WITH ADDED LOWER LH AND RH A PILLAR GRAB HANDLES AND LH AND RH EXTERIOR NON-SLIP GRAB HANLDES		
	65X-010	BRIGHT HOOD MOUNTED AIR INTAKE GRILLE, BLACK SCREEN, WITH LED ACCENT LIGHTS		
	640-016	X-SERIES STEEL REINFORCED ALUMINUM CAB		
	644-049	X-SERIES VOCATIONAL HOOD WITH ACCESS HATCH	10	
	67U-001	HOOD OPENING ASSIST WITH LOCKING STRUT		
	652-016	WESTERN STAR NAMEPLATES		
	727-012	DUAL HADLEY SD-978 26 INCH RECTANGULAR AIR HORNS		

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Data Code	Description	Weight Front	Weight Rear
726-002	DUAL ELECTRIC HORNS		
575-001	REAR LICENSE PLATE MOUNT END OF FRAME		
327-064	DUAL AMBER LED CLASS I STROBE LIGHTS WITH STAINLESS STEEL BRACKETS ABOVE CAB DOORS	20	
312-095	DUAL STAGE INTELLIGENT LED HEADLIGHTS WITH HEATED LENS SYSTEM		
302-073	VISOR MOUNTED LED MARKER LIGHTS		
314-823	WIRING AND SWITCH FOR CUSTOMER FURNISHED SNOW PLOW LAMPS WITH SINGLE CONNECTION AT LH FORWARD		
311-001	DAYTIME RUNNING LIGHTS		
294-1AU	INDIVIDUAL LED STOP/TURN/BACKUP LIGHTS GROMMET MOUNTED BELOW RAIL		
300-043	LED SIDE TURN SIGNAL		
744-106	C-BAR MIRROR SYSTEM WITH DUAL HEATED MIRRORS WITH INTEGRAL HEATED CONVEX, DUAL REMOTE, STAINLESS STEEL BACK COVER, AND BLACK C-BAR		
796-001	102 INCH EQUIPMENT WIDTH		
743-209	LH AND RH CONVEX MIRRORS INTEGRAL WITH PRIMARY MIRRORS		
74A-001	RH DOWN VIEW MIRROR		
74B-112	RH HEATED BLACK HOOD/FENDER MOUNTED SIDE VIEW MIRROR WITH BLACK MOUNTING ARM	4	
729-001	STANDARD SIDE/REAR REFLECTORS		
677-098	UNPOLISHED ALUMINUM WST AFTERTREATMENT SYSTEM COVER		
764-020	STAINLESS STEEL EXTERIOR SUN VISOR WITH INTEGRAL MARKER LIGHTS	16	
768-064	SINGLE SOLAR TINTED REAR WINDOW, (1) 31 INCH X 20 INCH		
663-019	1-PIECE ROPED-IN SOLAR GREEN GLASS WINDSHIELD		
659-006	8 LITER (2 GAL) WINDSHIELD WASHER RESERVOIR, CAB MOUNTED, WITH FLUID LEVEL INDICATOR		
Cab Interior			
055-015	X-SERIES BASE INTERIOR TRIM LEVEL PACKAGE		
707-1C3	CHARCOAL BLACK VINYL BASE LEVEL INTERIOR		
70K-016	CARBON WITH BASE BLACK ACCENT		

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Data Code	Description	Weight Front	Weight Rear
772-035	BLACK MATS WITH ADDED FLOOR HEAT AND NOISE INSULATION		
785-032	(1) DASH MOUNTED POWER OUTLETS AND (1) DUAL USB CHARGING OUTPUT		
691-001	FORWARD ROOF MOUNTED CONSOLE		
693-019	LH AND RH DOOR STORAGE POCKETS INTEGRATED INTO MOLDED DOOR PANELS		
741-015	(2) COAT HOOKS ON BACKWALL OF CAB		
738-021	DIGITAL ALARM CLOCK IN DRIVER DISPLAY		
742-028	THERMOS HOLDER INBOARD OF DRIVER SEAT		
720-025	5 LB. FIRE EXTINGUISHER MOUNTED INBOARD OF DRIVER SEAT	10	
170-045	STANDARD HEATER PLUMBING WITH BALL SHUTOFF VALVES AT SUPPLY LINES ONLY		
698-001	RADIATOR MOUNTED AIR CONDITIONER CONDENSER		
739-034	PREMIUM INSULATION		
324-1B2	PREMIUM LED CAB LIGHTING		
787-998	NO SECURITY DEVICE		
657-001	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME		
78G-004	KEY QUANTITY OF 4		
655-028	LH AND RH ELECTRIC DOOR LOCKS WITH AUTO UNLOCK FEATURE WHEN DOOR IS SET FROM OPEN TO CLOSED POSITION		
64C-003	BLACK DOOR HANDLES		
722-028	TRIANGULAR REFLECTORS KIT WITHOUT FLARES SHIPPED LOOSE IN CAB	10	
756-1J6	PREMIUM 2.0 HIGH BACK AIR SUSPENSION DRIVER SEAT WITH 2 AIR LUMBAR, INTEGRATED CUSHION EXTENSION, TILT AND ADJUSTABLE SHOCK	20	
760-1J6	PREMIUM 2.0 HIGH BACK AIR SUSPENSION PASSENGER SEAT WITH 2 AIR LUMBAR, INTEGRATED CUSHION EXTENSION, TILT AND ADJUSTABLE SHOCK	40	15
759-005	DUAL DRIVER AND PASSENGER SEAT ARMRESTS	8	
758-014	BLACK CORDURA PLUS CLOTH DRIVER SEAT COVER		
761-014	BLACK CORDURA PLUS CLOTH PASSENGER SEAT COVER		
763-1AB	3 POINT HIGH VISIBILITY ORANGE ADJUSTABLE D-RING RETRACTOR DRIVER AND FIXED D-RING RETRACTOR PASSENGER SEAT BELTS		

Prepared for:
 Mark Kough
 HENDERSON EQUIPMENT BB
 1085 SOUTH THIRD STREET
 MANCHESTER, IA 52057
 Phone: 563-927-2828

Data Code	Description	Weight Front	Weight Rear
532-002	ADJUSTABLE TILT AND TELESOPING STEERING COLUMN		
540-044	4-SPOKE 18 INCH (450MM) BLACK STEERING WHEEL WITH SWITCHES		
765-002	DRIVER AND PASSENGER INTERIOR SUN VISORS		
Instruments & Controls			
185-004	STANDARD FOOT PEDAL SYSTEM		
106-002	ELECTRONIC ACCELERATOR CONTROL		
870-001	BLACK GAUGE BEZELS		
734-018	STANDARD CENTER INSTRUMENT PANEL		
840-001	DUAL NEEDLE PRIMARY AND SECONDARY AIR PRESSURE GAUGE		
198-025	INTAKE MOUNTED AIR RESTRICTION INDICATOR WITHOUT GRADUATIONS		
721-021	87 DB TO 112 DB SELF-ADJUSTING BACKUP ALARM		3
149-015	ELECTRONIC CRUISE CONTROL WITH CONTROLS ON STEERING WHEEL SPOKES		
156-007	KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY		
339-007	AUXILIARY POWER DISTRIBUTION MODULE FOR TEM USE, AUXILIARY EVAULT MOUNTED, CIRCUIT BREAKER PROTECTED		
811-044	PREMIUM INSTRUMENT CLUSTER WITH 5.0 INCH TFT COLOR DISPLAY		
81B-003	DIGITAL PANEL LAMP DIMMER SWITCH IN DRIVER DISPLAY		
160-045	HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR WITH DUST CAP LOCATED BELOW LH DASH		
844-001	2 INCH ELECTRIC FUEL GAUGE		
148-072	ENGINE REMOTE INTERFACE WITH ONE OR MORE SET SPEEDS		
856-001	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE		
854-008	DIGITAL ENGINE OIL TEMPERATURE IN DRIVER DISPLAY		
852-002	ELECTRIC ENGINE OIL PRESSURE GAUGE		
864-001	2 INCH TRANSMISSION OIL TEMPERATURE GAUGE		
867-004	ELECTRONIC OUTSIDE TEMPERATURE SENSOR DISPLAY IN DRIVER MESSAGE CENTER		

Prepared for:
Mark Kough
HENDERSON EQUIPMENT BB
1085 SOUTH THIRD STREET
MANCHESTER, IA 52057
Phone: 563-927-2828

Data Code	Description	Weight Front	Weight Rear
830-017	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY		
372-123	PTO CONTROLS FOR ENHANCED VEHICLE ELECTRIC/ELECTRONIC ARCHITECTURE		
736-998	NO OBSTACLE DETECTION SYSTEM		
73K-998	NO SIDE OBJECT DETECTION SYSTEM		
72K-998	NO REVERSE PROXIMITY SENSOR		
72J-998	NO DR ASSIST SYSTEM		
49B-998	NO VEHICLE STABILITY ADVISOR OR CONTROL		
73B-998	NO LANE DEPARTURE WARNING SYSTEM		
73H-014	(1) BACKUP CAMERA: END OF FRAME MOUNTED (FACTORY INSTALLED)		
35M-011	QUICKFIT PROGRAMMABLE INTERFACE MODULE + (4) 20 AMP FUSED RELAYS	10	
6TS-005	TMC RP1226 ACCESSORY CONNECTOR LOCATED BEHIND PASSENGER SIDE REMOVEABLE DASH PANEL		
746-143	7" B-PANEL INTERACTIVE TOUCHSCREEN DISPLAY W/ USB-C, APPLE CARPLAY, ANDROID AUTO, BLUETOOTH/AM/FM/SXM/WB, MICROPHONE		
747-001	DASH MOUNTED RADIO		
750-041	STANDARD SPEAKER SYSTEM		
753-998	NO AM/FM RADIO ANTENNA		
748-006	POWER AND GROUND WIRING PROVISION OVERHEAD		
749-001	ROOF/OVERHEAD CONSOLE CB RADIO PROVISION		
751-001	SINGLE REMOTE SPEAKER WITH LEAD FOR 2- WAY RADIO		
752-004	SINGLE FIBERGLASS LH MIRROR MOUNTED CB ANTENNA WITH BRACKET AND LEAD		
75W-001	HEADLINER MULTI-BAND ANTENNA: AM/FM/WEATHERBAND, WIFI/BLUETOOTH, GNSS/GPS		
78C-003	INTEROPERABLE SDAR ANTENNA		
810-027	ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER		
812-032	ELECTRONIC 2500 RPM TACHOMETER		
813-1C8	DETROIT CONNECT PLATFORM HARDWARE		
8D1-315	5 YEARS DAIMLER CONNECTIVITY-BASE PACKAGE (FEATURES VARY BY MODEL) POWERED BY DETROIT CONNECT ON CUMMINS ENGINES		

Prepared for:
Mark Kough
HENDERSON EQUIPMENT BB
1085 SOUTH THIRD STREET
MANCHESTER, IA 52057
Phone: 563-927-2828

Data Code	Description	Weight Front	Weight Rear
162-002	IGNITION SWITCH CONTROLLED ENGINE STOP		
329-133	FOUR EXTRA HARDWIRED SWITCHES IN DASH, ROUTE TO BETWEEN SEATS, BLUNTCUT		
4C1-025	HARDWIRE SWITCH #1, ON/OFF LATCHING, 20 AMPS IGNITION POWER		
4C2-011	HARDWIRE SWITCH #2, ON/OFF LATCHING, 30 AMPS IGNITION POWER		
4C3-017	HARDWIRE SWITCH #3, ON/OFF LATCHING, 10 AMPS BATTERY POWER		
4C4-016	HARDWIRE SWITCH #4, ON/OFF LATCHING, 20 AMPS IGNITION POWER		
81Y-005	PRE-TRIP INSPECTION FEATURE FOR EXTERIOR LAMPS ONLY		
842-006	DIGITAL TURBO AIR PRESSURE IN DRIVER DISPLAY		
836-015	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY		
304-030	ROTARY HEADLAMP SWITCH, MARKER LIGHTS/HEADLIGHTS SWITCH WITH PULL OUT FOR OPTIONAL FOG/ROAD LAMPS		
882-009	ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR		
299-020	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, HEADLAMP FLASH, WASH/WIPE/INTERMITTENT		
48H-004	QUICKFIT POWERTRAIN INTERFACE CONNECTOR UNDER CAB WITH BLUNTCUTS		
4CH-004	4 EXTRA PROGRAMMABLE SWITCHES/INDICATORS \$A1A0000ZZ,A1B0000ZZ,A1C0000ZZ,A1D0000ZZ		
48C-004	QUICKFIT PROGRAMMABLE INTERFACE CONNECTOR(S) UNDER CAB WITH BLUNTCUTS		
Design			
065-000	PAINT: ONE SOLID COLOR		
Color			
980-6I2	CAB COLOR A: L3781EY VIPER RED ELITE EY		
986-020	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT		
964-5A1	BUMPER PAINT: L0001EY BLACK ELITE EY		
Certification / Compliance			
996-001	U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS		
Secondary Factory Options			

Prepared for:
 Mark Kough
 HENDERSON EQUIPMENT BB
 1085 SOUTH THIRD STREET
 MANCHESTER, IA 52057
 Phone: 563-927-2828

Data Code	Description	Weight Front	Weight Rear
998-001	CORPORATE PDI CENTER IN-SERVICE ONLY		
* 999-001	FIRST-AID KIT		

Raw Performance Data

5MA-500 CFS,RH,OB,#1,START-0" BOC
 5MB-036 CFS,RH,OB,#1,36" LONG

TOTAL VEHICLE SUMMARY

Weight Summary

	Weight Front	Weight Rear	Total Weight
Factory Weight*	9478 lbs	6179 lbs	15657 lbs
Total Weight*	9478 lbs	6179 lbs	15657 lbs

Extended Warranty

WAI-7MC CUMMINS ENGINE CARB COMPLIANT: X12 HD1 5 YEARS / 100,000 MILES / 161,000 KM EXTENDED WARRANTY. FEX APPLIES.
 WBB-338 TC4=US-HD STANDARD/MODERATE-VOCATIONAL-5-YEARS/100,000 MILES/161,000-KM-EXTENDED-TRUCK-COVERAGE
 WAK-140 ALLISON 4500 RDS SERIES TRANSMISSION EXTENDED WARRANTY, 5 YEARS/UNLIMITED MILES FEX
 WAG-078 TOWING-5 YEARS/UNLIMITED MILES/KM EXTENDED-TOWING-COVERAGE \$750-CAP-FEX APPLIES

*****To whom it may concern, the pricing for the Town of Beekman is contingent upon the State of NY's adoption of CARB24. If New York decides to adopt CARB24, any cost associated with said regulation above what is being presented as "final pricing" will have to be passed onto the Town of Beekman. *****

Prepared for:
Mark Kough
HENDERSON EQUIPMENT BB
1085 SOUTH THIRD STREET
MANCHESTER, IA 52057
Phone: 563-927-2828

(+) Weights shown are estimates only.

If weight is critical, contact Customer Application Engineering.

(***) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.

Memorandum of Agreement

It is hereby agreed by and between the Town of Beekman and the Civil Service Employees Association, Inc., Local 1000 AFSCME, AFL-CIO Town of Beekman Unit 6677 Local 814, that the collective bargaining agreement covering the period of January 1, 2021 – December 31, 2023 shall remain unchanged except as provided below:

1. Duration, Section 15.4.1: Revise to read as follows:

This Collective Bargaining Agreement shall be effective from ~~January 1, 2021 through December 31, 2023~~ January 1, 2024 through December 31, 2027, unless otherwise agreed to by the parties.

2. UNION RIGHTS, Section 1.2.2: Delete this section:

~~Agency Fee: The Civil Service Employees Association, Inc., having been recognized or certified as the exclusive representative of employees within the bargaining unit represented by this Agreement, shall have deductions made from the wage or salary of employees of said bargaining unit who are not members of the Civil Service Employees Association, Inc., the amount certified to the dues levied by the Civil Service Employees Association, Inc.~~

3. MANAGEMENT RIGHTS, Section 2.1.3: Revise to read as follows:

~~Personnel Manual~~ Employment Practices and Compensation and Benefits manuals: The Town may require a signed acknowledgement of receipt of both the Town's Personnel Manual by employees and will impose no other obligation on employees than that. ~~An amended page acknowledging receipt will be included upon update of the Personnel Manual that will be applicable to CSEA represented employees.~~ Employment Practices Manual and Compensation and Benefits Manual, each of which shall be applicable to all employees, provided that where the terms and conditions of either manual conflict with those of this Agreement, the later will control. The acknowledgement of receipt provided for in this section shall state that the signatory has received a copy of the referenced policy and will abide by its terms and conditions but shall not state that the signatory agrees with such terms and conditions.

4. MANAGEMENT RIGHTS, Section 2: Add a new section 2.2.

Policies Applicable to All Employees: The Town may require a signed acknowledgement of receipt of the Town's Workplace Violence Prevention, Policy Statement and Procedure Against Sexual Harassment and other Forms of Harassment, Credit Card Use, Information Technology, and other policies which are either mandated by State or federal law or concern the Town's choice of equipment, or the manner and means, for providing services to the public, provided that the terms and conditions of each such policy shall be fully applicable to all Town elected officials and employees. The acknowledgement of receipt provided for in this section shall state that the signatory has received a copy of the referenced policy and will abide by its terms and conditions but shall not state that the signatory agrees with such terms and conditions.

5. HOURS OF WORK, Section 4.1.1: Revise the first two sentences of this section to read as follows:

Days of Work: All CSEA-represented employees classified in the titles set forth in Section 1.1.2 ("Included Employees") work Monday through Friday, thirty-five hours per week, with the exception of the Maintenance Department, which will work 40 hours per week, and the Dog Control Officer, who will work as needed. Notwithstanding the above, for employees in the Maintenance Department and the Dog Control Officer, the Town Board will establish the scheduled days of work to meet the particular needs and requirements of the Town.

6. Pay Increases, Article 5.1.1: Revise this section to read as follows:

The attached "Appendix A" with six (6) step hourly salary schedule will be applicable for the period January 1, 2021 ~~2024~~ through December 31, ~~2023~~ 2027, which reflects an increase of ~~1.5%~~ 2.5% on January 1, 2021, 2% on January 1, 2022, and 2% on January 1, 2023. 3% on January 1, 2024, 2.5% on January 1, 2025, 3% on January 1, 2026, 3.5% on January 1, 2027.

7. COMPENSATION, Section 5.2.2: Add to the end of the current section the following:

"No CSEA-represented employee assigned to work in the Town Justice Court shall incur overtime or compensatory time based on such work without the written approval of such employee's immediate supervisor, and notwithstanding anything to the contrary in Section 4.1.1 ("Hours of Work"), the Town may adjust the schedule of each such employee as necessary to avoid incurring any entitlement to either overtime or compensatory time.

8. PAID LEAVE, Section 7.2.8: Revise the first sentence of this section to read as follows:

Termination of Employment: An employee who ~~resigns, is laid off, or leaves employment due to disciplinary action~~ is separated from employment with the Town will not receive a settlement for unused sick leave. Such shall not affect an employee's ability to partake in section 41-J as referenced in section 7.2.7.

9. PAID LEAVE, Section 7.3.5: Revise this section to read as follows:

Termination of Employment: An employee who ~~resigns, retires, is laid off, or is terminated~~ is separated from employment with the Town will not receive a payment for unused personal leave.

10. PAID LEAVE, Section 7.4.1: Revise this section to read as follows:

"Bereavement Leave – Immediate Family: In the event of the death of a member of an employee's immediate family, said employee shall be granted ~~five days~~ three days of paid leave. For purposes of bereavement leave, immediate family is defined as including the employee's spouse or domestic partner, child (including biological, adopted, or foster child, a legal ward, or a child of an employee standing in loco parentis), parent (or legal guardian), parent-in-law, siblings, grandparents, grandchildren, brother/sister-in-law, or any other member of the employee's household." If an employee needs to travel over one hundred (100) miles for bereavement related services they shall have the ability to receive up to three (3) additional bereavement days. Such days shall be at the discretion of their immediate supervisor.

11. PENSION & LIFE INSURANCE, Section 8.2.1: Revise this section to read as follows:

Group Term Life Insurance: The Employer shall provide each full-time employee hired before January 1, 2024, with twenty thousand dollars (\$20,000.00) of life and accidental death and dismemberment insurance."

12. 9.1.3 Premium Payment: Revise this section to read as follows:

Employees will contribute 15% of the medical insurance premium, which will be deducted from the employee's regular paycheck; the employee may designate that the deduction be made on a pre-tax basis on a form which shall be provided by the Town. An employee hired on or after May

1, 2015 will contribute 18% of the medical insurance premium. ~~An employee hired on or after September 15, 2021, will contribute 20% of the medical insurance premium.~~

J. McKay { Dated: ^{May} February 7th, 2024

For the Town:

Mary Covucci

Mary Covucci, Town Supervisor

For the CSEA:

Neil Heard

Neil Heard, Labor Relations Specialist

Joseph McKay

Joseph McKay

Jordan Rider

Jordan Rider, Labor Relations Specialist

Jeffrey Sculley

Jeffrey Sculley

Supervisor

From: Comp Alliance <CompAllianceMarketing@wrightinsurance.com>
Sent: Monday, May 13, 2024 10:31 AM
To: Supervisor
Subject: National Police Week 2024 Daily Safety Tip #1: Promoting Mental Health

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.



2024 National Police Week

Click the link below to read Monday's safety tip.

Today's National Police Week Safety Tip

May 13: Promoting Officer Mental Health

National Police Week is May 12 - 18, 2024. It is observed every May during the calendar week in which the 15th falls. May 15th is known as National Peace Officers Memorial Day. This tradition was started in 1962 by President Kennedy to pay special recognition to law enforcement officers who lost their lives in the line of duty and encourage police personnel safety.

Additional police safety information is available on the Comp Alliance website, www.compalliance.org. Reach out to Robert Blaisdell, Director of Loss Control for additional information at rblaisdell@wrightinsurance.com, (518) 330-8591.



Unsubscribe



Claim No.: WNE-501604
Date: 8/31/2023

Name Town of Beekman Highway Department
Address 4 Main Street
City Poughquag NY 12570
Phone _____

Quantity	Description	Unit Price	Total
1	Comcast Labor	\$0.00	\$437.91
1	Non-Fiber Materials	\$0.00	\$30.08
1	Fiber Materials	\$0.00	\$0.00
1	Contract Labor & Materials	\$0.00	\$0.00
1	Accident Report	\$0.00	\$0.00
Claim Total			\$487.99
Comcast will seek reimbursement of all fees and costs as allowable by law			

Comments: For damages to cable property at: 10 Rosell Ct LaGrangeville NY
on: 01/13/22

Amy Goetz
5 Willard Court
Poughquag, NY 12570

Laureen Abbatantuono, Town Clerk
Supervisor Mary B. Covucci
Councilwoman Wohrman
Councilman Battaglini
Councilman Lemak
Councilman Capollari
4 Main Street
Poughquag, NY 12570

RE: Letter of Resignation

Dear Ms. Abbatantuono and Town Board Members,

Please accept this as my formal letter of resignation from my position as Deputy Town Clerk. My last day of work will be Tuesday, May 28th, 2024.

I appreciate the time spent as the deputy town clerk over the past five and half years..

Sincerely,



Amy Goetz

SENIOR CLERK

Typical Work Activities

Supervisor's Office:

1. Routine correspondence on matters where policies and procedures are well defined;
2. Assist in typing monthly Agenda's & Resolutions;
3. Receives calls and callers and provides information and assistance related to unit, department or activities;
4. Prepare and maintain a variety of records and reports;
5. Process, sort, index, record and file a variety of records, reports and special projects;
6. Liaison for the Supervisor between Departments: ex. Remembrance Park, Cyber Security, Website, etc.;
7. Webmaster, Social Media and Email Blasts to keep residents informed;
8. Grant Review Management;
9. Review reports and records for clerical accuracy, completeness and proper extensions.

Finance: Assist the Bookkeeper with the following duties:

1. Maintains journal and ledger records of the agency or municipality;
2. Audits vouchers prior to payment;
3. Makes summary statements of balances, receipts and payments;
4. Balances accounts with treasurer's records;
5. Reviews claims and issues checks authorized by the appointing authority;
6. Assist in employee payrolls;
7. Assist in annual reports;
8. Assists in the preparation of tentative budget estimates;
9. Performs a wide variety of account keeping and general clerical activities.

Assessor:

1. Assists Assessor in preparation and maintenance of assessment roll;
2. Records changes and updates information files as necessary;
3. Ascertain the validity of applications for exemptions;
4. Reviews forms for completeness and accuracy;
5. Answers inquiries regarding assessments, tax rates and exemptions;
6. Completes annual reports of assessments for the State;
7. Assists public by providing information and explaining how to complete appropriate forms;
8. Performs a variety of clerical tasks;
9. Does related work as required.

Please note that the responsibilities of Senior Clerk are not meant to be all inclusive and do not preclude a supervisor from assigning activities not listed which could reasonably be expected to be preformed by an employee in this title.

TOWN OF BEEKMAN REQUEST FOR PROPOSAL NOTICE

TOWN OF BEEKMAN seeks proposals for the removal of bulk material for the Annual Town Clean Up Day to be held on Saturday, June 1st, 2024 between the hours of 7:00 AM and 2:00 PM at the Beekman Highway Garage.

Request price quotes by the ton exclusive of any and all charges. Must provide ten (10) 30 yard dumpsters to start and specify turnaround time for replacement of available containers. Also, Quote per ton price for tire and electronics removal, mattresses and E-Waste. NO household garbage, building materials, hazardous materials or brush. Proposal MUST include a STATEMENT OF NON-COLLUSION and CARTER MUST BE LICENSED IN DUTCHESS COUNTY.

All proposals shall be in sealed envelopes addressed to: Laureen Abbatantuono, Town Clerk, 4 Main Street, Poughquag, NY 12570 and marked "Request for Proposal-Clean Up Day". Proposals must be received no later than May 14th, 2024 at 10:00AM, at which time they will be opened and read publicly.

Additional information may be obtained by contacting Tony Coviello, Highway Superintendent at (845) 724-5300 ext. 210.

The Town Board reserves the right to accept/reject any and/or all proposals.

BY ORDER OF THE TOWN BOARD

TOWN OF BEEKMAN

Laureen Abbatantuono

Town Clerk, Town of Beekman

6 May, 2024

NON-COLLUSIVE BIDDING CERTIFICATION

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of his knowledge and belief:

- (1) The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or any competitor.
- (2) unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and
- (3) no attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

NOTICE

(Penal Law, Section 210.45)

IT IS A CRIME, PUNISHABLE AS A CLASS A MISDEMEANOR UNDER THE LAWS OF THE STATE OF NEW YORK, FOR A PERSON, IN AND BY A WRITTEN INSTRUMENT, TO KNOWINGLY MAKE A FALSE STATEMENT, OR TO MAKE A FALSE STATEMENT, OR TO MAKE A STATEMENT WHICH SUCH PERSON DOES NOT BELIEVE TO BE TRUE.

BID NOT ACCEPTABLE WITHOUT FOLLOWING CERTIFICATION:

Affirmed under penalty of perjury this _____ day of _____, 20____

TERMS _____ DELIVERY DATE AT DESTINATION _____

FIRM NAME _____

ADDRESS _____

CITY & STATE _____ ZIP _____

AUTHORIZED SIGNATURE _____

TYPED NAME OF AUTHORIZED SIGNATURE _____

TITLE _____ PHONE _____



BEEKMAN LIBRARY

ROOTED IN COMMUNITY GROWING WITH YOU



RENOVATIONS & EXPANSION

- Our 2019 Community Conversations led to the development of a Master Plan by Butler Rowland Mays Architects, for renovation or expansion of the building to meet community needs.
- These changes were based on community input and staff observations of the way the library is used by residents.
- The Beekman Library is heavily used by young families for both material checkouts and programs.
- Children's Books account for 50% of all items circulated by the library.
- Children's Programs are consistently at capacity with a waiting list.



RENOVATION AND EXPANSION

- Since the building opened 20 years ago circulation has increased 100%, program attendance is up 180% and the collection has increased 120%.
- In addition, we have seen a change in the way residents use the library.
- Many residents use the library as a third place in their community, meaning they go to the library to interact with neighbors, and to access the library's WiFi for school or work



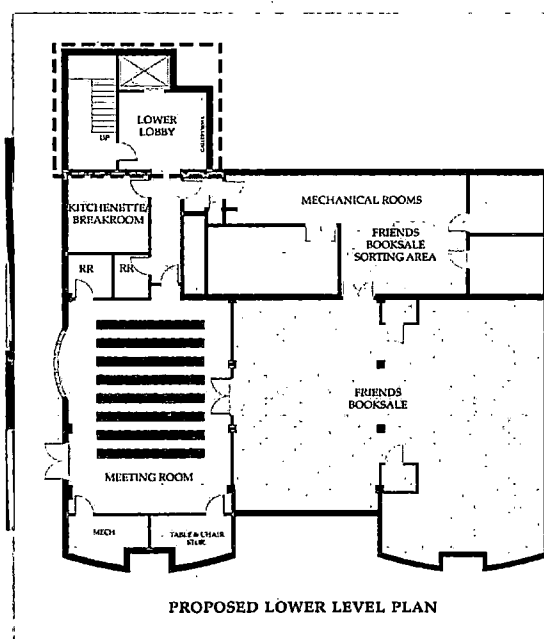
IDENTIFIED NEEDS

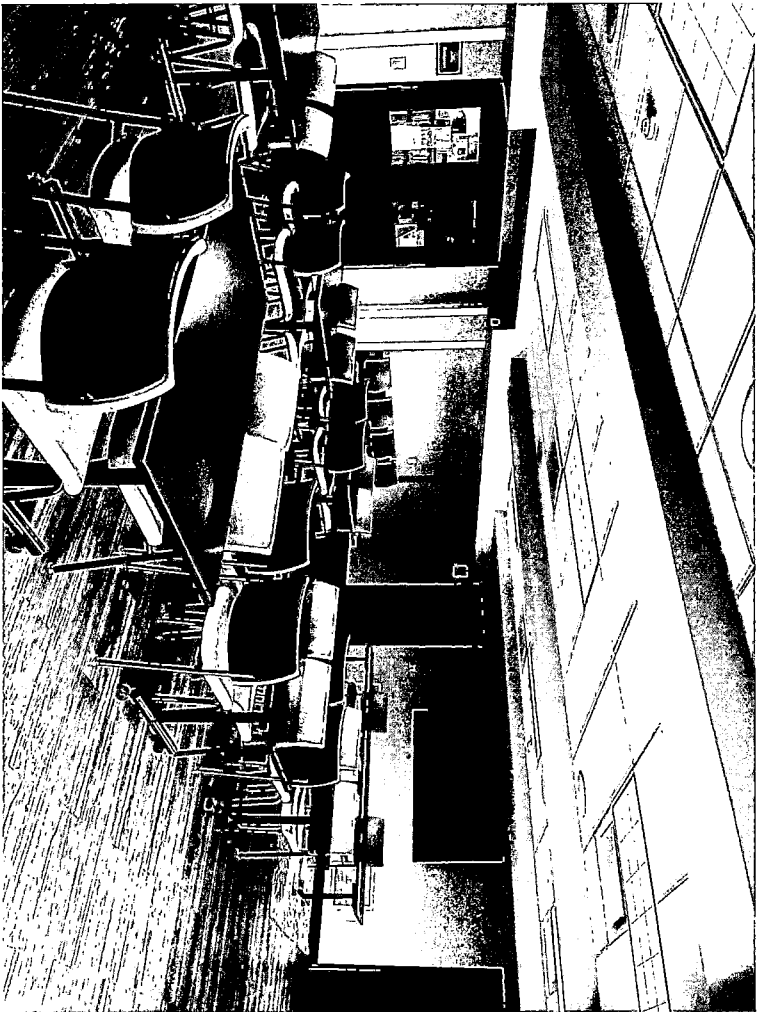
- All encompassing children's room that can house all materials in one room
- Dedicated children's program space
- Larger multi-purpose space
- Dedicated staff breakroom and workroom for greater efficiencies
- Better accessibility
- Quiet and collaborative workspaces



PHASE ONE

LOWER-LEVEL RENOVATION TO INCLUDE MULTI-PURPOSE ROOM, RESTROOMS AND STAFF BREAKROOM

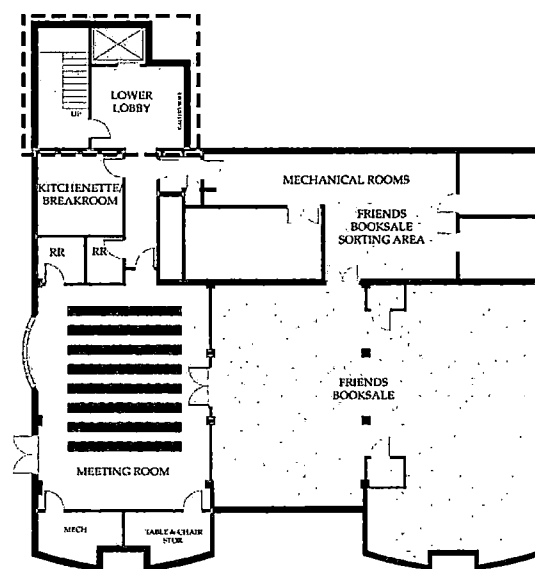






PHASE TWO

ELEVATOR/ STAIR EXPANSION TO PROVIDE FULL ACCESSIBILITY TO LOWER LEVEL

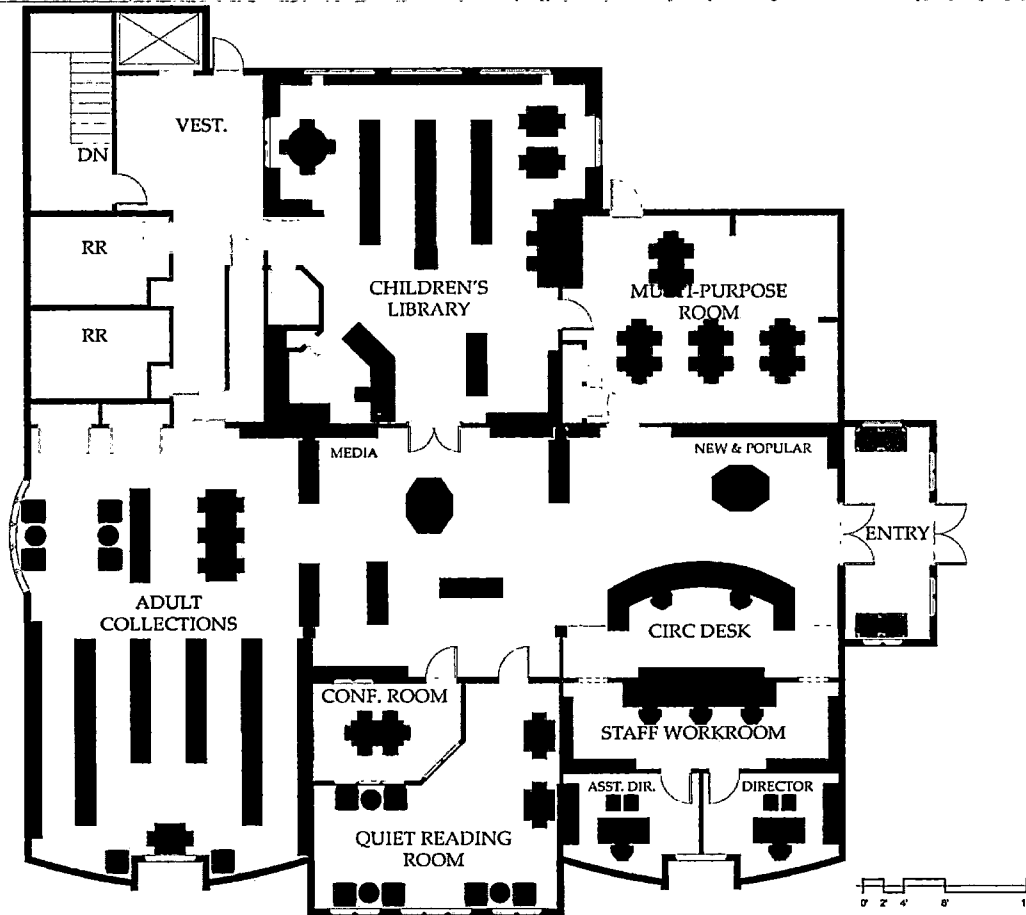


PROPOSED LOWER LEVEL PLAN



PHASE THREE

- Expansion on main level to accommodate a larger children's room, repurpose existing children's room
- Add new entry on south side of building for greater accessibility from parking lot
- New quiet reading room and small conference room

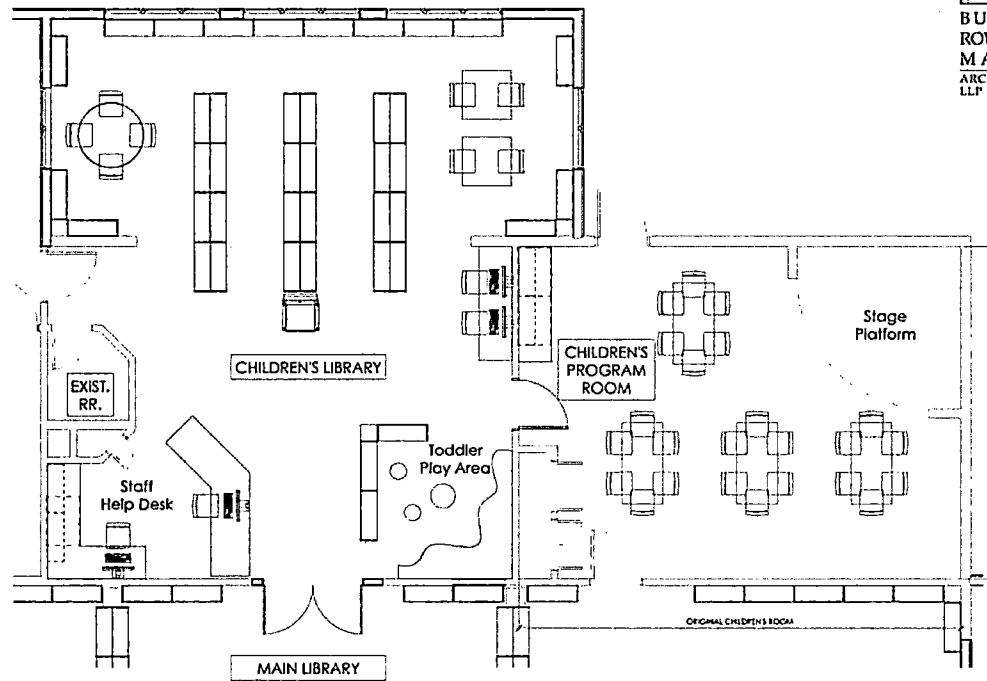


Conceptual Main Level Plan for Proposed Additions & Renovations
BEEKMAN LIBRARY

June 2022

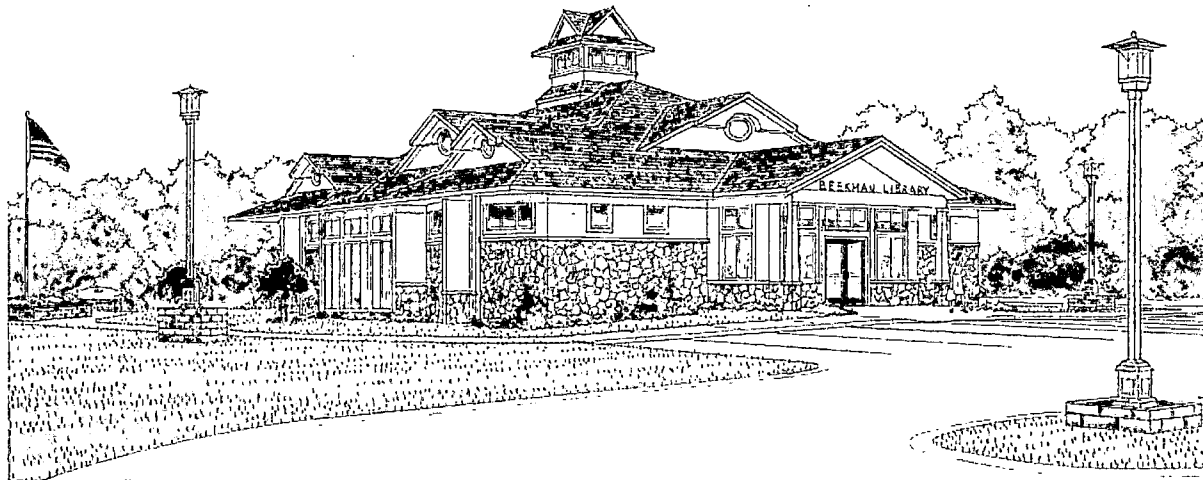


BUTLER
ROWLAND
MAYS
ARCHITECTS,
LLP



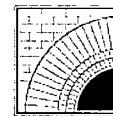
CHILDREN'S LIBRARY PROPOSED ADDITION & RENOVATION
BEEKMAN LIBRARY

June 2022

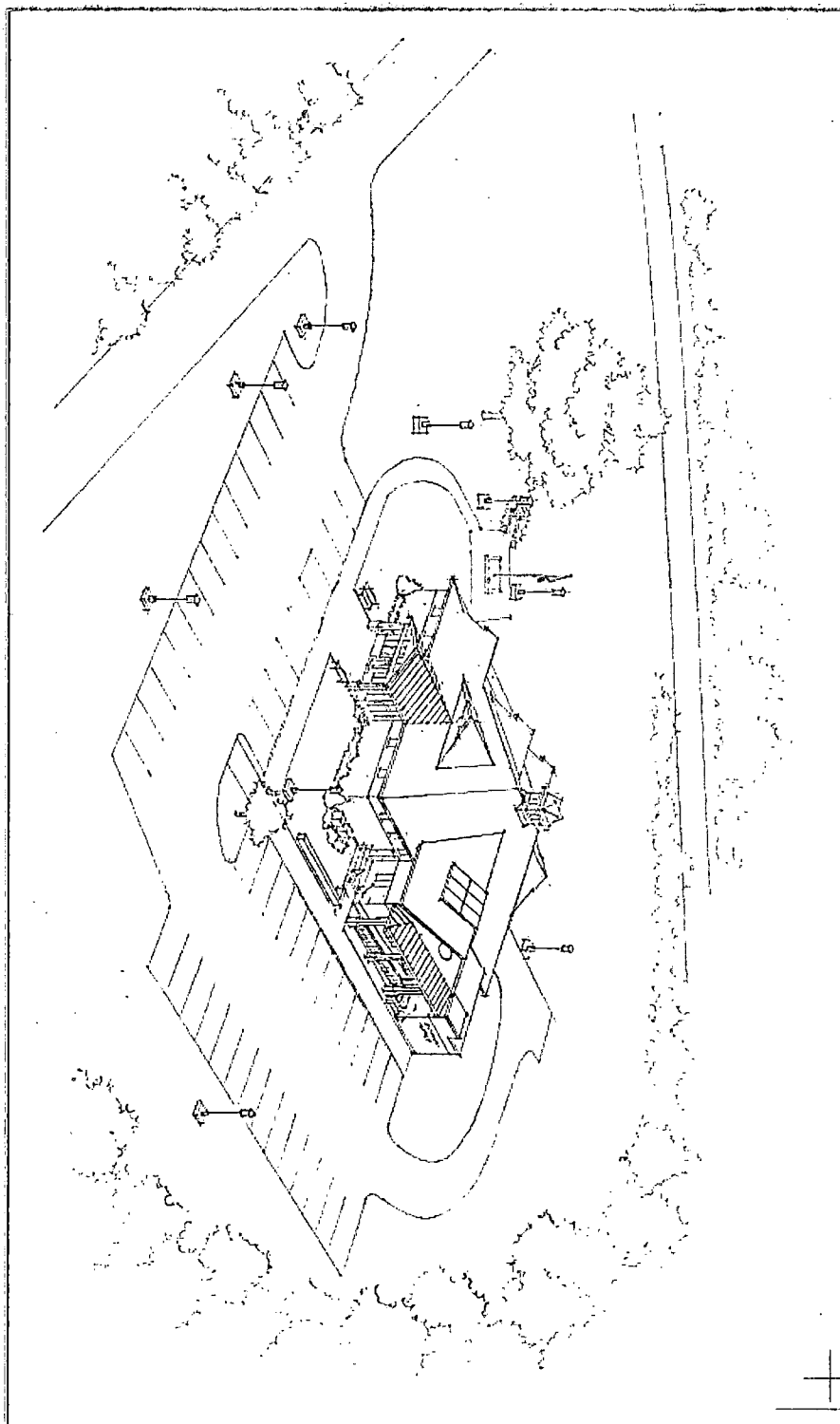


Proposed Conceptual Additions and Renovations

June 2022



BUTLER
ROWLAND
MAYS
ARCHITECTS,
LLP





PROJECT SUMMARY

- Additional 3500 square feet bringing the usable public space from 5000 to 8500 square feet
- Larger Children's Room that houses all children's materials and a dedicated children's program room (current is 700 sq. ft. new 1100 sq. ft + 700 sq ft program space)
- Larger multi-purpose room that accommodates up to 90 people
- Quiet reading room and small conference room for public use
- Fully accessible entries that provide elevator access to the lower level



FINANCING

- The renovations and expansion have purposely been split up into phases as this allows for the greatest amount of grant funding through NY State Library Construction Grants
- Phase One was completed using Capital Funds on hand, a NY State Library Construction Grant, and NY State Assembly Grant in Aid which resulted in no impact on the taxpayers
- Funding options for the next phases will be determined as we move through each individual phase with the goal of minimizing any increase in the tax levy. The library will again be seeking as much grant funding as possible and has set up a committee to identify additional grants that may be available. The Library has applied for, and expects to receive, funding from the federal Employee Retention Tax Credit. To the extent this is received it will be used as the seed money for the second phase. Funding beyond grants is expected to include funds on hand, a capital campaign and a mortgage.

QUESTIONS?



ADULT PROGRAMS

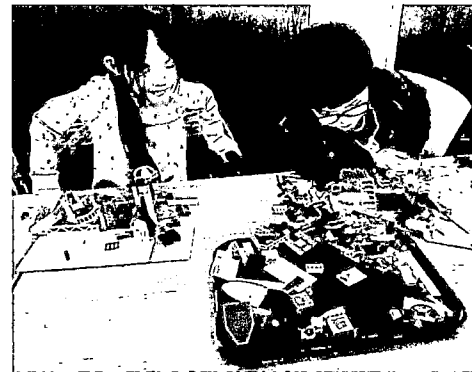
INFORMATIVE, LEARN A NEW SKILL, MEET AND INTERACT WITH
NEIGHBORS, COMBAT ISOLATION AND LONELINESS





CHILDREN'S PROGRAMS

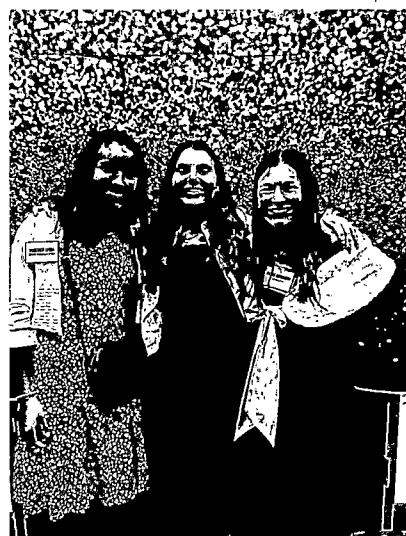
EARLY LITERACY, ENRICHMENT, SOCIALIZATION, READING READINESS





TEEN/TWEEN PROGRAMS

SOCIALIZATION, CONNECTION TO COMMUNITY, LITERACY SUPPORT





SERVICES

- We offer many services that you may not be aware of
- To keep up with all the changes at the Library
 - check our website often
 - like and follow us on social media
 - sign up for our e-newsletter

MUSEUM PASSES

VIEW: BY DATE || BY MUSEUM FILTER: BY CATEGORY

To select a museum, click "Details/Reserve", then select which Pass to reserve.



American Museum of Natural History
200 Central Park West, New York, NY 10024
212-769-5100 <https://www.amnh.org/>
[Details/Reserve]



Intrepid Sea, Air, and Space Museum
West 46th Street, Pier 86, New York, NY 10036
877-957-7447 <http://www.intrepidmuseum.org/>
[Details/Reserve]



Old Rhinebeck Aerodrome
9 Norton Road, Red Hook, NY 12571
845-752-3200 <https://www.oldrhinebeck.org/>
[Details/Reserve]



Storm King Art Center
1 Museum Road, New Windsor, NY 12553
845-534-3115 <https://www.stormking.org/>
[Details/Reserve]



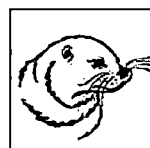
Franklin D. Roosevelt Library & Museum
4079 Albany Post Road, Hyde Park, NY 12538
845-486-7770 <https://www.fdrlibrary.org/>
[Details/Reserve]



Mohonk Preserve
3197 State Route 55, Visitor Center, Gardiner, NY 12525
845-255-0919 <https://www.mohonkpreserve.org/>
[Details/Reserve]



Opus 40
356 George Sickel Road, Saugerties, NY 12477
845-246-3400 <https://www.opus40.org/>
[Details/Reserve]



Trevor Zoo
282 Millbrook School Road, Millbrook, NY 12545
845-677-3704 <https://www.millbrook.org/trevor-zoo-home>
[Details/Reserve]



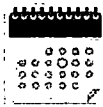
Passports

Passport Services



Beekman Library is designated as a Passport Acceptance Facility by the U.S. Department of State to offer passport processing and photo services. Visit U.S. Department of State at <https://travel.state.gov> for complete information.

Appointments



Passport services are by appointment only during designated hours (see below). Each applicant must have a separate appointment. To save time and ensure your appointment goes smoothly, please review our tip sheet prior to your arrival.

To schedule an appointment, please use our online calendar ([link below](#)).

SCHEDULE AN APPOINTMENT

Service Hours



Tuesday 10:30am – 12:30pm

Wednesday 2:00 – 5:00pm

Thursday 10:30am – 3:30pm

Friday 2:00 – 4:00pm

Saturday 1:30pm – 2:30pm



11 Town Center BLVD Hopewell JCT, NY 12533
845-724-3414 / www.beekmanlibrary.org



E-Library Resources

Transparent Language

Hoopla

Libby

Universal Class

Creative Bug

JobNow

History & Genealogy

Kanopy

NY Times



11 Town Center BLVD Hopewell JCT, NY 12533
845-724-3414 / www.beekmanlibrary.org



Library of Things

Nature Exploration Backpacks

Casio Electronic Keyboard

Microscope Kit

Telescope Kit

Early Language & Development Kit

Thermal Leak Detector Kit

WiFi Hotspot

Energy Use Monitor Kit

Laptops

Ukulele Kit

THANK YOU



ROOTED IN COMMUNITY, GROWING WITH YOU

RESOLUTION NO. 05:14:24-8
RE: APPROVING AND RATIFYING THE MEMORANDUM OF AGREEMENT
AND AMENDMENTS TO THE COLLECTIVE BARGAINING AGREEMENT
BETWEEN THE TOWN AND THE TOWN CSEA EMPLOYEES

WHEREAS, representatives of The Town of Beekman (the "Town") and representatives for the Civil Service Employees Association, Inc. (the "Union") (collectively "the parties") exchanged proposals and met to negotiate the terms of a new collective bargaining agreement and reached a tentative agreement pertaining to the terms and conditions of employment for the period January 1, 2024 through December 31, 2027 for employees covered in the bargaining unit; and

WHEREAS, the parties representatives reserved the right of ratification of said agreement by the employees within the bargaining unit and by the Town Board; and

WHEREAS, on May 1, 2024 the employees within the bargaining unit ratified said agreement, and

WHEREAS, the Town Board has reviewed and considered the terms of the MOA and wishes to agree to and ratify the same;

NOW, THEREFORE, IT IS HEREBY: RESOLVED, that the Town Board of the Town of Beekman hereby ratifies and approves the MOA between the Town and the Union for the term beginning January 1, 2024 and ending December 31, 2027.

BE IT FURTHER RESOLVED, that the Town Clerk is hereby directed to forward certified copies of this resolution to the appropriate Officials.

Introduced: COUNCILMAN LEMAK

Seconded: COUNCILMAN BATTAGLINI

ROLL CALL VOTE:

Councilman Capollari	AYE
Councilman Battaglini	AYE
Councilman Lemak	AYE
Councilwoman Wohrman	ABSENT
Supervisor Covucci	AYE

Dated: May 14, 2024

CERTIFICATION

I, LAUREEN ABBATANTUONO, the duly qualified and acting Clerk for the Town of Beekman Town Board, Dutchess County, State of New York, do hereby certify that attached hereto is a true and correct copy of an extract from the minutes of a regular meeting of the Town Board of the Town of Beekman, held on the 14th day of May, 2024 and that the Resolution set forth herein is a true and correct copy of the of the Town Board of said Town adopted at said meeting.

I FURTHER CERTIFY that, pursuant to Section 103 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said Town, this 15th day of May, 2024.


LAUREEN ABBATANTUONO
TOWN CLERK



RESOLUTION NO. 05:14:24-6

RE: APPROVING THE EXPENDITURE OF MONIES FROM THE HIGHWAY MACHINERY EQUIPMENT RESERVE FUND

WHEREAS, the Town Board has approved the acquisition of a New Highway Truck for \$344,422.00 and;

WHEREAS, the Town deems it appropriate to use \$200,000 from the Highway Machinery Reserve Fund for the partial cost of the vehicle, and

WHEREAS, it is determined that the expenditure of monies from the Highway Machinery Reserve Fund is subject to permissive referendum,

NOW, THEREFORE BE IT RESOLVED that the Town Board of the Town of Beekman authorizes the Town Clerk to publish the Notice of Expenditure from the Highway Machinery Reserve Fund and to post a Legal Notice informing the taxpayers of this planned action which informs the eligible voters that it is their right to file a petition to require the matter to be subject to voter approval.

Introduced: COUNCILMAN BATTAGLINI

Seconded: COUNCILMAN CAPOLLARI

ROLL CALL VOTE:

Councilman Capollari **AYE**

Councilman Battaglini **AYE**

Councilman Lemak **AYE**

Councilwoman Wohrman **ABSENT**

Supervisor Covucci **AYE**

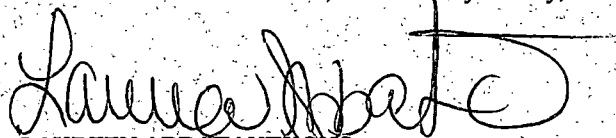
Dated: May 14, 2024

CERTIFICATION

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I FURTHER CERTIFY that, pursuant to Section 103 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said Town, this 30th day of May, 2024



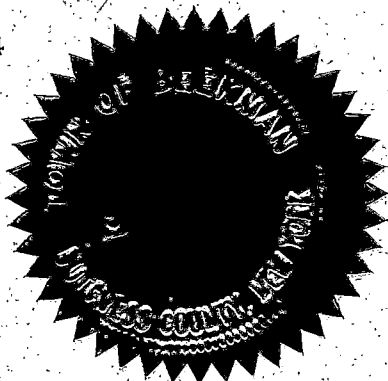
LAUREEN ABBATANTUONO

TOWN CLERK

BY ORDER OF THE TOWN BOARD

LAUREEN ABBATANTUONO, TOWN CLERK

DATED: May 30, 2024



RESOLUTION NO. 05:14:24-4

**RE: RESCIND RESOLUTION TO PURCHASE A NEW DUMP TRUCK FOR THE
HIGHWAY DEPARTMENT DUE TO ITS UNAVAILABILITY**

WHEREAS, by Resolution 04:23:24-6 the Town of Beekman Town Board approved by resolution the Purchase of a new Dump Truck from a quote dated 2/8/2024 through Sourcewell #080818-HPI, from Henderson Equipment BB, and

WHEREAS, the Town Board was notified by the Highway Superintendent that the vehicle specified was no longer available;

NOW, THEREFORE, BE IT RESOLVED, that the Town Board hereby rescinds Resolution 04:23:24-6 in its entirety.

Introduced: COUNCILMAN LEMAK

Seconded: COUNCILMAN BATTAGLINI

ROLL CALL VOTE:

Councilman Capollari	AYE
Councilman Battaglini	AYE
Councilman Lemak	AYE
Councilwoman Wohrman	ABSENT
Supervisor Covucci	AYE

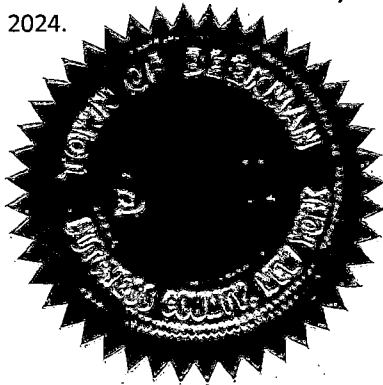
Dated: May 14, 2024

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said Town, this 30th day of May, 2024.




LAUREEN ABBATANTUONO
TOWN CLERK